

LOT 91 HI-DRI ACRES UNIT 2.
698-832, 945-1282, WD 996-1789,

PONDS HELEN V
639 SW GULL DR
LAKE CITY, FL 32024

2026

15-5S-16-03626-091
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| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,296 | 100 | |
| TOTALS | 1,296 | | 33,095 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2007 | 63.84 | 82,737 | 1992 | 1992 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 1296 | | | HX Base Yr 2007 | | | | |

BAS

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 33,095 | |
| TOTAL MARKET OB/XF VALUE | | 10,200 | |
| TOTAL LAND VALUE - MARKET | | 29,440 | |
| TOTAL MARKET VALUE | | 72,735 | |
| SOH/AGL Deduction | | 36,633 | |
| ASSESSED VALUE | | 36,102 | |
| TOTAL EXEMPTION VALUE | | 25,000 | |
| BASE TAXABLE VALUE | | 11,102 | |
| TOTAL JUST VALUE | | 72,735 | |
| NCON VALUE | | 3,000 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 67,895 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000047777 | Electrical Servic | 0 | 07/27/2023 |
| 29738 | M H | 375 | 10/18/2011 |
| 12734 | M H | 125 | 07/03/1997 |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1044/1410 | 4/01/2005 | WD | Q | I | | 50,000 |
| GRANTOR: KATHLEEN J LOGAN | | | | | | |
| GRANTEE: HELEN V PONDS | | | | | | |
| 1044/1407 | 4/01/2005 | QC | Q | I | 01 | 100 |
| GRANTOR: BONA FIRMA CORP | | | | | | |
| GRANTEE: KATHLEEN J LOGAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | 2019 |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 1,000.00 | 1,000.00 | 100 | 2026 |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 2,000.00 | 2,000.00 | 100 | 2026 |

| TOTAL OB/XF | | | | | | | | | | | | 10,200 | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.84 | AC | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W54 S24 E54 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.84 | AC | | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 29,440 | | | | | | | |