



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,280 | 100 | 2023 |
| TOTALS | 2,280 | | 2,280 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-------------|----------------|-------------------|-----|---------|-----------------|------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2025 | Heated Area: 2280 | | | HX Base Yr 2025 | | | | |
| <div style="border: 1px solid black; width: 400px; height: 200px; margin: 0 auto; position: relative;"> 76 76 30 30 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue;"> BAS 2023 </div> </div> | | | | | | | | | | | | |
| TOTALS | 2,280 | | | | 2,280 | | 228,218 | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 228,218 |
| TOTAL MARKET OB/XF VALUE | | | 8,300 |
| TOTAL LAND VALUE - MARKET | | | 19,620 |
| TOTAL MARKET VALUE | | | 256,138 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 256,138 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 204,727 |
| TOTAL JUST VALUE | | | 256,138 |
| NCON VALUE | | | 200 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 256,486 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000043203 | Mobile Home | | 11/18/2021 |
| 10612 | M H | 125 | 01/05/1996 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1528/1235 | 11/26/2024 | WD | Q | I | 01 | 259,000 |
| GRANTOR: SPIN CODY E | | | | | | |
| GRANTEE: JACOBSEN MATTHEW CO | | | | | | |
| 1428/2317 | 1/25/2021 | QC | U | I | 11 | 100 |
| GRANTOR: SPIN CHAD | | | | | | |
| GRANTEE: SPIN CODY EDWARD | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 |
| 2 | 0040 | BARN, POLE | 0 100 | 0 0 | 1.00 |
| 3 | 0169 | FENCE/WOOD | 0 100 | 0 0 | 1.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/08/2026 | MLU | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------------------------------|--|
| BAS=[YR=2023;ORIG=15,15] E76 S30 W76 N30 \$ | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.09 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 19,620 | | | | | | | |