

THE N 140 FT OF LOT 66 HI DRI AC
709-229, 754-850, 816-892, LE 12

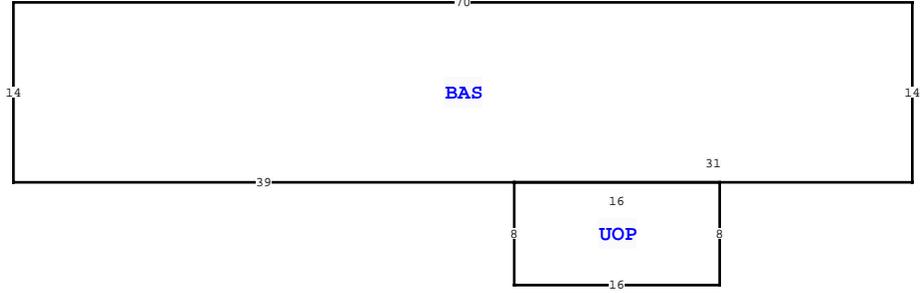
SCHUMACHER CAROL WEBSTER
PO BOX 4
WATKINS GLEN, NY 14891

2026

15-5S-16-03626-066
15-5S-16-03626-066

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 70 |
| Interior Floor | 08 SHT VINYL 30 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| ArchitECTUAL | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 03 03 |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 980 |
| UOP | 128 |
| PCT OF BASE | 100 |
| YEAR | |
| TOT ADJ AREA | 980 |
| SUBAREA MARKET VALUE | 9,972 |
| TOTALS | 1,108 |
| | 1,012 |
| | 10,298 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------|-----------------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2025 | | 51,491 | 1985 | 1985 | 0 | 0 | 20 | 60.00 | 20.00 |
| | | | | Heated Area: 980 | | | | HX Base Yr 2025 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 10,298 |
| TOTAL MARKET OB/XF VALUE | | | 11,550 |
| TOTAL LAND VALUE - MARKET | | | 12,719 |
| TOTAL MARKET VALUE | | | 34,567 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 34,567 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 30,000 |
| BASE TAXABLE VALUE | | | 4,567 |
| TOTAL JUST VALUE | | | 34,567 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 34,567 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 9408 | M H | 125 | 03/03/1995 |
| 7511 | M H | 60 | 08/24/1993 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1243/2519 | 10/30/2012 | LE U | I | | 30 | 100 |
| GRANTOR: BURNETT W & ALICE C H | | | | | | |
| GRANTEE: CAROL WEBSTER SCHUM | | | | | | |
| 0816/0892 | 1/15/1996 | WD Q | V | | | 9,000 |
| GRANTOR: BONA FIRMA CORP | | | | | | |
| GRANTEE: BURNETT W & ALICE C | | | | | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 980 | 100 | | 980 | 9,972 |
| UOP | 128 | 25 | | 32 | 326 |
| TOTALS | 1,108 | | | 1,012 | 10,298 |

150 SW PABLO PL, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/07/2025 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0060 | CARPORT F | 0 | 100 | 20 | 25 | | | 2.50 | 100 | 2007 | 2007 | 3 | 100 | 1,250 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,000 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,200 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 100 | |
| 6 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| | | | | | | | | | | | | | | TOTAL OB/XF | 11,550 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W70 S14 E39 UOP= S8 E16 N8 W16\$ E31 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | | 0.00 | 0.00 | 0.79 | AC | | 1.00 | 1.00 | 1.15 | 14,000.00 | 16,100.00 | 12,719 | | | | | | | |