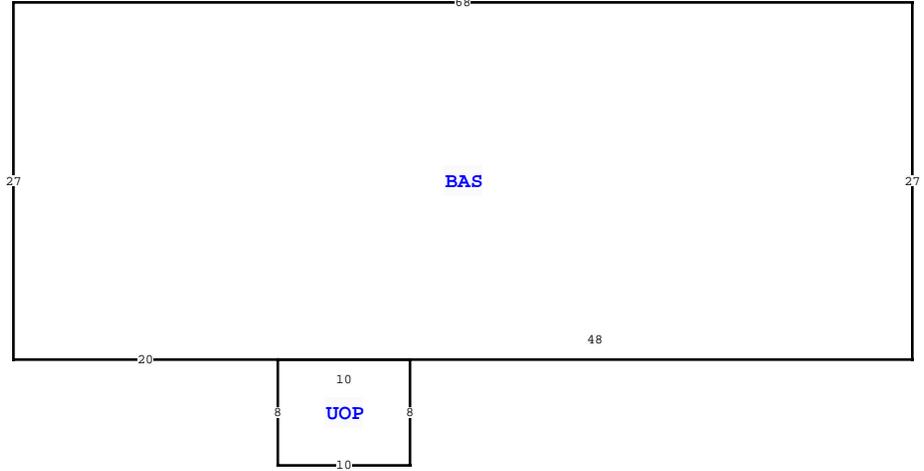


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architctual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | | 02 | | |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,836 | 100 | | 1,836 | 161,196 |
| UOP | 80 | 25 | | 20 | 1,756 |
| TOTALS | 1,916 | | | 1,856 | 162,952 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 0 | Heated Area: 1836 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 162,952 |
| TOTAL MARKET OB/XF VALUE | | | 10,800 |
| TOTAL LAND VALUE - MARKET | | | 17,640 |
| TOTAL MARKET VALUE | | | 191,392 |
| SOH/AGL Deduction | | | 102,756 |
| ASSESSED VALUE | | | 88,636 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 37,225 |
| TOTAL JUST VALUE | | | 191,392 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 195,366 |
| XFOB:1:1: NOBI MH | | | |
| | | | |
| | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 34352 | M H | 375 | 08/16/2016 |
| 09996 | M H | 100 | 07/24/1995 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | | | 7,000 | |
| 3 | 9947 | Septic | 0 | 100 | 0 | 0 | | | 3,000.00 | 100 | | | | | 3,000 | |

| BUILDING NOTES | |
|----------------|--|
| | |
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W68 S27 E20 UOP= S8 E10 N8 W10\$ E48 N27\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0102 | C | SFR/MH | 100 | | | 0.00 | 0.00 | 1.26 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 17,640 | | | | | | | | |