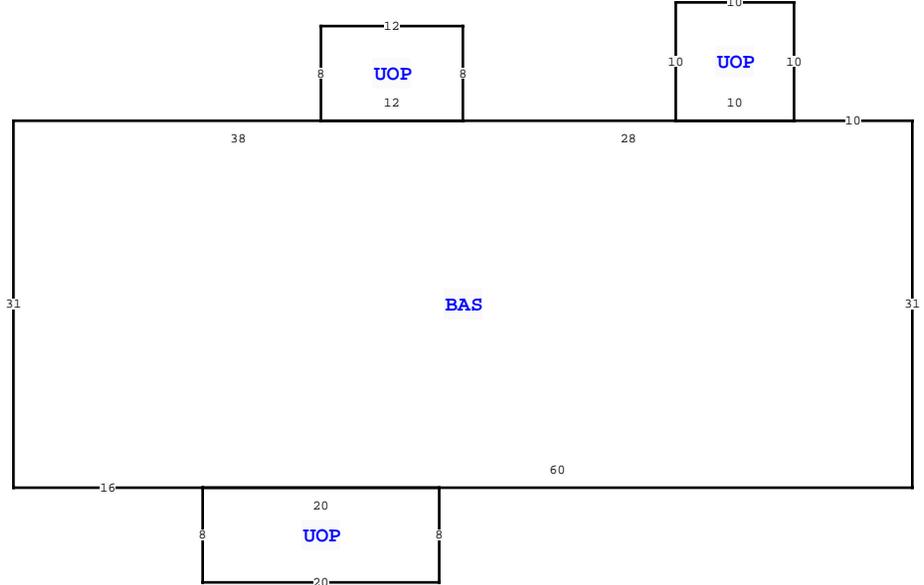


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual Units        | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 15516.040        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,356            | 100          |      |
| UOP                      | 96               | 25           |      |
| UOP                      | 100              | 25           |      |
| UOP                      | 160              | 25           |      |
| TOTALS                   | 2,712            |              |      |

| MARKET ADJUSTMENTS |     |           |                   |                |                |      |      |      |      |       |        |  |  |
|--------------------|-----|-----------|-------------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800               | 02  | 2,445     | 113.9000          | 68.34          | 167,091        | 2007 | 2007 | 0    | 0    | 46.00 | 54.00  |  |  |
| 2 MOBILE HME       |     | 100% - 0  | Heated Area: 2356 |                | HX Base Yr     |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 90,229      |
| TOTAL MARKET OB/XF VALUE  |           |  | 9,594       |
| TOTAL LAND VALUE - MARKET |           |  | 30,900      |
| TOTAL MARKET VALUE        |           |  | 130,723     |
| SOH/AGL Deduction         |           |  | 36,190      |
| ASSESSED VALUE            |           |  | 94,533      |
| TOTAL EXEMPTION VALUE     | HX HB SX  |  | 94,533      |
| BASE TAXABLE VALUE        |           |  | 0           |
| TOTAL JUST VALUE          |           |  | 130,723     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 137,407     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052480  | Roof Replacement | 12,658 | 03/03/2025 |
| 26523      | M H              | 275    | 12/19/2007 |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W10 UOP= N10 W10 S10 E10\$ W28 UOP= N8 W12 S8 E12\$ W38 S31 E16 UOP= S8 E20 N8 W20\$ E60 N31\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |             |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND      | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U    | 0       | 100 | 0  | 0     | 1.00   | UT    | 400.00         | 50        | 0       | 0           | 3 | 50          | 200             |       |
| 2              | 0070       | CARPORT UF  | 0       | 100 | 18 | 22    | 396.00 | UT    | 3.00           | 50        | 1993    | 1993        | 3 | 50          | 594             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100         | 7,000           |       |
| 4              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,200.00       | 100       | 2008    | 2008        | 3 | 100         | 1,200           |       |
| 5              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2016    | 2016        | 3 | 100         | 600             |       |
|                |            |             |         |     |    |       |        |       |                |           |         |             |   | TOTAL OB/XF | 9,594           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 2.06        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 30,900     |                             |      |         |      |     |    |        |