LOT 50 HI-DRI ACRES UNIT 2. FULLER ANTHONEY

474-69. 752-1603, DC 876-2204, 9 ,

**2027**

**15-5S-16-03626-050**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |

MAP NUM | MKT AREA 02

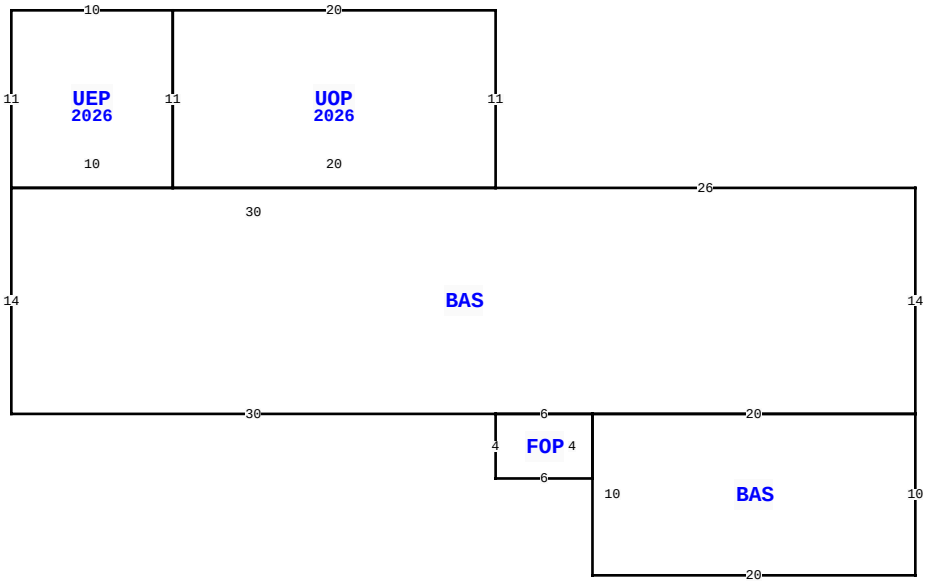
NEIGHBORHOOD/LOC 15516.040 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 200 | 100 | | 200 | 5,227 |
| BAS | 784 | 100 | | 784 | 20,491 |
| FOP | 24 | 35 | | 8 | 209 |
| UEP | 110 | 70 | 2026 | 77 | 2,012 |
| UOP | 220 | 25 | 2026 | 55 | 1,438 |
| TOTALS | 1,338 | | | 1,124 | 29,377 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,124 | 108.9000 | 65.34 | 73,442 | 1981 | 1986 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 0 Heated Area: 984 HX Base Yr




275 SW TARKIN TER, LAKE CITY

BLD DATE | LGL DATE

XF DATE | LAND DATE 05/08/2026 MLU

INC DATE | AG DATE

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 29,377 |
| TOTAL MARKET OB/XF VALUE | 7,800 |
| TOTAL LAND VALUE - MARKET | 25,200 |
| TOTAL MARKET VALUE | 62,377 |
| SOH/AGL Deduction | 11,794 |
| ASSESSED VALUE | 50,583 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 50,583 |
| TOTAL JUST VALUE | 62,377 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 62,377 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1473/150 | 8/10/2022 | QC | U | I | 11 | 100 |
| GRANTOR: WHALEN ANDREA FULLER | | | | | | |
| GRANTEE: FULLER ANTHONEY | | | | | | |
| 1484/1830 | 4/04/2022 | QC | U | I | 11 | 0 |
| GRANTOR: WHALEN MARK | | | | | | |
| GRANTEE: FULLER-WHALEN ANDRE | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[ORIG=0,0] W26 W30 S14 E30 E6 E20 N14 $
BAS=[ORIG=-20,14] S10 E20 N10 W20 $
FOP=[ORIG=-26,14] S4 E6 N4 W6 $
UOP=[YR=2026;ORIG=-46,-11] E20 S11 W20 N11 $
UEP=[YR=2026;ORIG=-56,-11] E10 S11 W10 N11 $
.

## LAND DESCRIPTION

TOTAL OB/XF 7,800

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 1.40 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 25,200 | | | | | | | |

REVIEW DATE 02/18/2026 BY KS Total Acres: 1.40 Total Land Value: 25,200 Market: 0 Agricultural: 0 Common: 25,200 PRINTED 11/17/2026 BY SYS