LOT 49 EX E 50 FT HI-DRI ACRES U
634-077, 681-405, 691-257, QC 11

ALBRIGHT BERNICE J INMAN
208 SW GOOSE PL
LAKE CITY, FL 32024

**2027**

**15-5S-16-03626-049**

## BUILDING CHARACTERISTICS

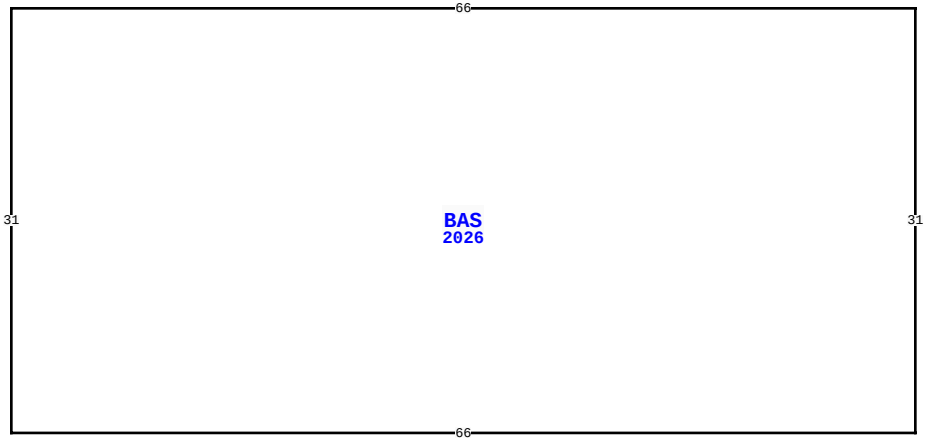
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 13 | LAM/VNLPLK 100 |
| Interior Floo | 00 | N/A 0 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 15516.040 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,046 | 100 | 2026 | 2,046 | 230,264 |
| TOTALS | 2,046 | | | 2,046 | 230,264 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0203 | 02 | 2,046 | 116.0000 | 114.84 | 234,963 | 2025 | 2025 | 0 | 0 | 0 | 2.00 | 98.00 |

2 MANUF 3 100% - 2026 Heated Area: 2046 HX Base Yr




208 SW GOOSE PL, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 24 | 22 | 528.00 | UT | 7.50 | 7.50 | 75 | 1993 | 1993 | 3 | 75 | 2,970 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 400 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | 360.00 | UT | 2.50 | 2.50 | 100 | 2007 | 2007 | 3 | 100 | 900 | |
| 5 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 6 | 0081 | DECKING WI | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 7 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2022 | 2021 | | 75 | 4,500 | |
| 8 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2026 | 2025 | | 100 | 1,200 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 230,264 |
| TOTAL MARKET OB/XF VALUE | | 18,970 |
| TOTAL LAND VALUE - MARKET | | 19,260 |
| TOTAL MARKET VALUE | | 268,494 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 268,494 |
| TOTAL EXEMPTION VALUE | WX HX HB | 56,411 |
| BASE TAXABLE VALUE | | 212,083 |
| TOTAL JUST VALUE | | 268,494 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 270,819 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000052100 | Mobile Home | | 01/17/2025 |
| 000051734 | Right-of-Way Acce | | 12/06/2024 |
| 000042869 | Electrical Servic | 0 | 10/01/2021 |
| 7531 | M H | 60 | 08/30/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1490/69 | 5/02/2023 | LE | U | I | 14 | 100 |
| GRANTOR: ALBRIGHT BERNICE J IN | | | | | | |
| GRANTEE: INMAN JADE YOUNG | | | | | | |
| 1197/0214 | 6/25/2010 | QC | U | I | 11 | 100 |
| GRANTOR: DONALD ALBRIGHT | | | | | | |
| GRANTEE: DONALD P ALBRIGHT & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[YR=2026;ORIG=15,14] E66 S31 W66 N31 $
.

## LAND DESCRIPTION

TOTAL OB/XF 18,970

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0102 | C | SFR/MH | 100 | | | 0.00 | 0.00 | 1.07 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 19,260 | | | | | | | |

REVIEW DATE 03/28/2025 BY JB Total Acres: 1.07 Total Land Value: 19,260 Market: 0 Agricultural: 0 Common: 19,260 PRINTED 11/17/2026 BY SYS