



| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 2,052 | 100 |
| TOTALS | 2,052 | 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-------|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% - 2005 | | 225,679 | 2019 | 2019 | 0 | 0 | 11.00 | 89.00 | |
| | | | | Heated Area: 2052 | | | | HX Base Yr 2005 | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS </div> | | | | | | | | | | | | |
| | | | | TOTALS | 2,052 | | | | | | 200,854 | |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 200,854 | |
| TOTAL MARKET OB/XF VALUE | 9,235 | |
| TOTAL LAND VALUE - MARKET | 16,560 | |
| TOTAL MARKET VALUE | 226,649 | |
| SOH/AGL Deduction | 95,587 | |
| ASSESSED VALUE | 131,062 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | 79,651 | |
| TOTAL JUST VALUE | 226,649 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 227,483 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 37535 | MH/UTILITY | 375 | 12/12/2018 |

| SALES DATA | | | | | | |
|----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1007/0999 | 2/17/2004 | QC | Q | I | 06 | 6,500 |
| GRANTOR: SINGLEY | | | | | | |
| GRANTEE: KATHRYN C RATLIFF | | | | | | |
| 0850/1926 | 12/22/1997 | WD | Q | I | | 17,500 |
| GRANTOR: BOATWRIGHT | | | | | | |
| GRANTEE: SINGLEY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0060 | CARPORT F | 0 100 | 18 | 22 | 396.00 | UT | 5.00 | 5.00 | 1,485 |
| 2 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 750 |
| 3 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 7,000 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|
| 9,235 | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | 05/08/2026 | | | MLU | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W76 S27 E76 N27S. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.92 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 16,560 | | | | | | | |