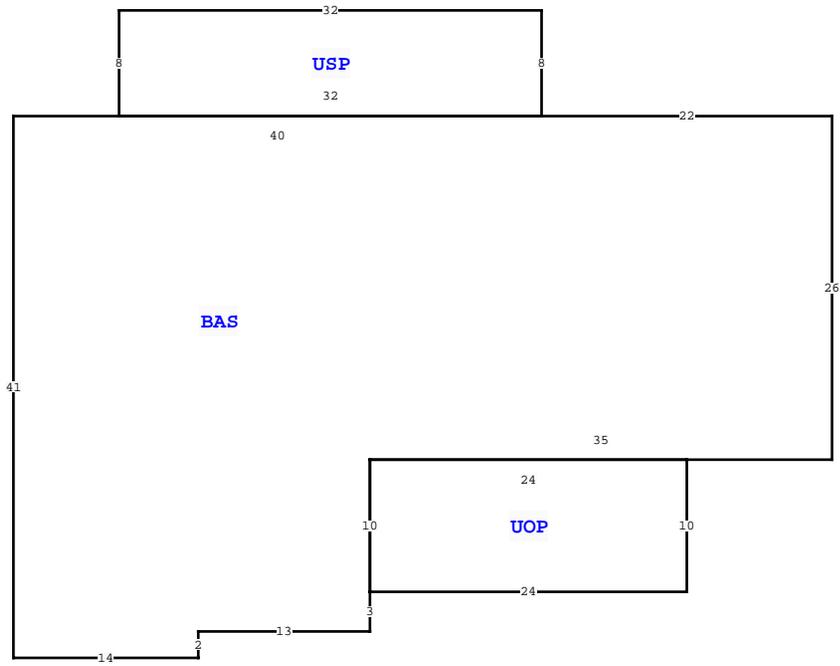


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 15516.030 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,991 | 100 | |
| UOP | 240 | 20 | |
| USP | 256 | 35 | |
| TOTALS | 2,487 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|---------|-----------|-------------|----------------|-------------------|-----|-----|------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MODULAR | 1 | 0% | - 2026 | Heated Area: 1991 | | | HX Base Yr | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|-----------|----------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,547 |
| TOTAL MARKET OB/XF VALUE | | | 13,366 |
| TOTAL LAND VALUE - MARKET | | | 76,665 |
| TOTAL MARKET VALUE | | | 193,578 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 193,578 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 193,578 |
| TOTAL JUST VALUE | | | 193,578 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 193,578 |
| BLDG:1:1: MODULAR HOME-NOT TITLED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18620 | RECONNECT | 50 | 08/16/2001 |
| 15898 | M H | 125 | 08/13/1999 |
| 11900 | M H | 125 | 11/25/1996 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN / I / CD |
| 1431/2673 | 3/03/2021 | QC U | I 11 |
| GRANTOR: PARK JAMES H & JOAN M | | | |
| GRANTEE: PARK JAMES H | | | |
| 1268/2439 | 1/17/2014 | QC U | I 11 |
| GRANTOR: JAMES H PARK, SURVIVI | | | |
| GRANTEE: JAMES H PARK | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W22 USP= N8 W32 S8 E32\$ W40 S41 E14 N2 E13 N3 UOP= E24 N10 W24 S10\$ N10 E35 N26\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0070 | CARPORT UF | 0 | 0 | 20 | 26 | 1.00 | UT | 0.00 | 100 | 1999 | 1999 | 3 | 100 | 1,000 | | |
| 2 | 0296 | SHED METAL | 0 | 0 | 10 | 14 | 1.00 | UT | 0.00 | 100 | 1996 | 1996 | 3 | 100 | 500 | | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | 3 | 100 | 7,000 | | |
| 4 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 444.00 | UT | 2.00 | 75 | 1996 | 1996 | 3 | 75 | 666 | | |
| 5 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1996 | 1996 | 3 | 100 | 1,200 | |
| 6 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | | |
| 7 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,500 | | |
| TOTALS | | | | | | | | | | | | 2,487 | | 2,129 | 103,547 | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 10.76 | AC | | 1.00 | 1.00 | 0.75 | 9,500.00 | 7,125.00 | 76,665 | | | | | | | |