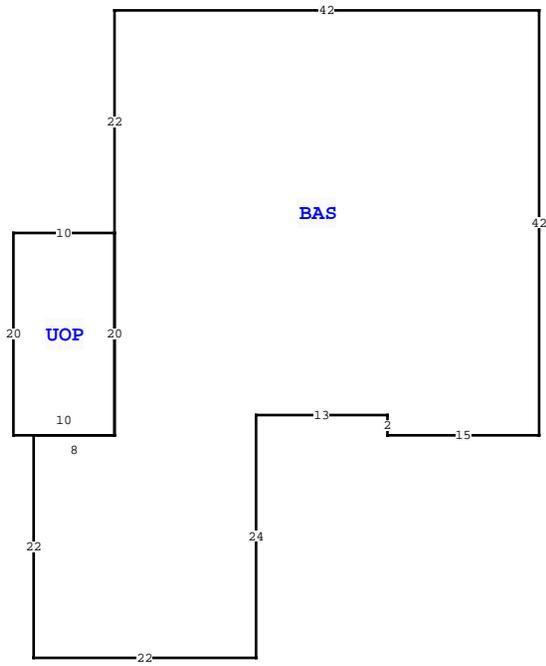


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 12 | CEDAR 100 | |
| Roof Structur | 08 | IRREGULAR 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 13 | LAM/VNLPK 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architactual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15417.080 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,222 | 100 | |
| UOP | 200 | 20 | |
| TOTALS | 2,422 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,262 | 119.7900 | 134.16 | 303,470 | 1980 | 2004 | 0 | 0 | 21.00 | 79.00 | |
| 1 SINGLE FAM | | | 100% - 2022 | Heated Area: 2222 | | | | HX Base Yr 2022 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 239,741 |
| TOTAL MARKET OB/XF VALUE | | | 10,900 |
| TOTAL LAND VALUE - MARKET | | | 37,000 |
| TOTAL MARKET VALUE | | | 287,641 |
| SOH/AGL Deduction | | | 49,702 |
| ASSESSED VALUE | | | 237,939 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 186,528 |
| TOTAL JUST VALUE | | | 287,641 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 290,676 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000054104 | Remodel | 13,285 | 09/22/2025 |
| 000044338 | Storage Building | 5,846 | 05/04/2022 |
| 000042688 | Roof Replacement | 11,791 | 09/03/2021 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1455/1766 | 12/27/2021 | WD | Q | I | 01 | 239,500 |
| GRANTOR: PALMER STANLEY W | | | | | | |
| GRANTEE: BEACH LEE R | | | | | | |
| 1020/0452 | 6/30/2004 | WD | Q | I | | 127,000 |
| GRANTOR: TONY REDD & JANE JONE | | | | | | |
| GRANTEE: STANLEY W PALMER | | | | | | |

| EXTRA FEATURES | | TOTALS | |
|----------------|------------|-------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0296 | SHED METAL | 0.00 |
| 2 | 0169 | FENCE/WOOD | 0.00 |
| 3 | 0081 | DECKING WI | 0.00 |
| 4 | 0180 | FPLC 1STRY | 2,000.00 |
| 5 | 0166 | CONC, PAVMT | 0.00 |
| 6 | 0294 | SHED WOOD/ | 0.00 |
| 7 | 0030 | BARN, MT | 5,500.00 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0296 | SHED METAL | 0 | 10 | 10 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 |
| 3 | 0081 | DECKING WI | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 |
| 4 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2004 | 2004 |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 |
| 7 | 0030 | BARN, MT | 0 | 100 | 0 | 1.00 | UT | 5,500.00 | 5,500.00 | 100 | 2023 | 2022 |

| BUILDING NOTES | |
|--------------------------------|------------|
| 181 SE CHEROKEE WAY, LAKE CITY | |
| BLD DATE | |
| XF DATE | |
| INC DATE | |
| LGL DATE | 04/21/2023 |
| LAND DATE | MLU |
| AG DATE | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W42 S22 UOP= W10 S20 E10 N20S S20 W8 S22 E22 N24 E13 S2 E15 N42S. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 37,000 | | | | | | | |