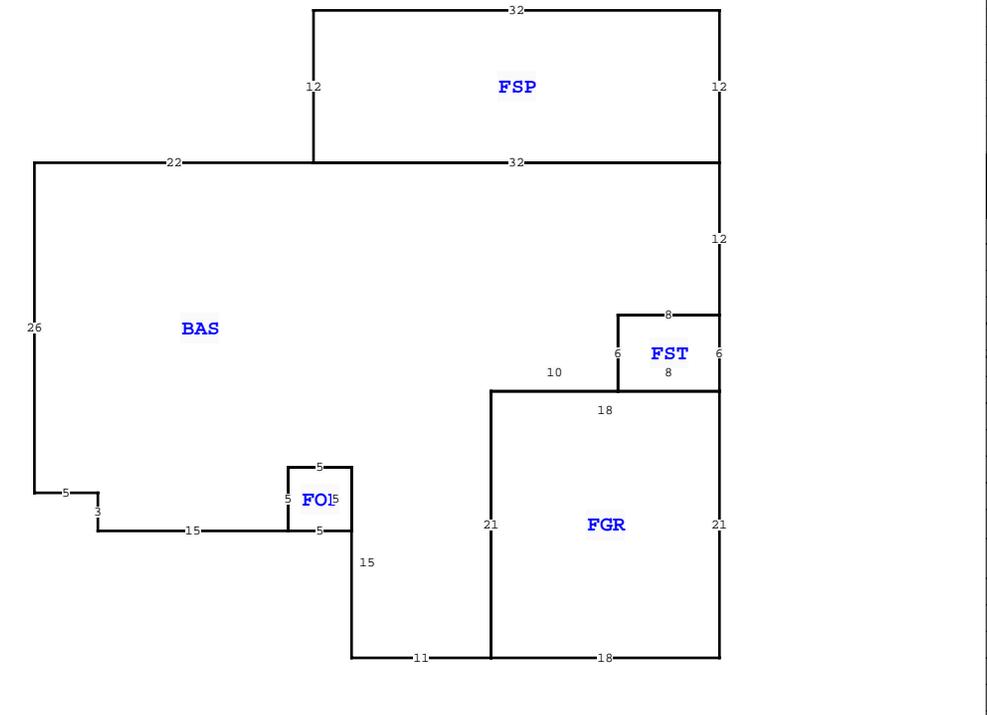


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 90 |
| Exterior Wall | 19 | COMMON BRK 10 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 15 | HARDTILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,786 | 109.4660 | 124.79 | 222,875 | 1987 | 1987 | 0 | 0 | 35.00 | 65.00 |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 15417.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,390 | 100 | | 1,390 | 112,748 |
| FGR | 378 | 55 | | 208 | 16,871 |
| FOP | 25 | 30 | | 8 | 649 |
| FSP | 384 | 40 | | 154 | 12,492 |
| FST | 48 | 55 | | 26 | 2,109 |
| TOTALS | 2,225 | | | 1,786 | 144,869 |

166 SE BREAM LOOP, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 900 |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 400 |
| 3 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-------|-----------|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 144,869 | |
| TOTAL MARKET OB/XF VALUE | | | 1,600 | |
| TOTAL LAND VALUE - MARKET | | | 22,500 | |
| TOTAL MARKET VALUE | | | 168,969 | |
| SOH/AGL Deduction | | | 71,631 | |
| ASSESSED VALUE | | | 97,338 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 45,927 | |
| TOTAL JUST VALUE | | | 168,969 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 162,427 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 37378 | MAINT/ALTR | 75 | 10/29/2018 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1283/0225 | 10/14/2014 | WD U | U | I | 18 | 65,000 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: STEPHEN K & MARGARE | | | | | | |
| 1276/0956 | 6/23/2014 | WD U | U | I | 12 | 100 |
| GRANTOR: WELLS FARGO BANK N A | | | | | | |
| GRANTEE: SECRETARY OF HOUSIN | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W22 S26 E5 S3 E15 FOP= E5 N5 W5 S5\$ N5 E5 S15 E11 FGR= E18N21 W18 S21\$ N21 E10 FST= E8 N 6 W8 S6\$ N6 E8 N12 FSP= N12 W32 S12 E32\$ W32\$. |