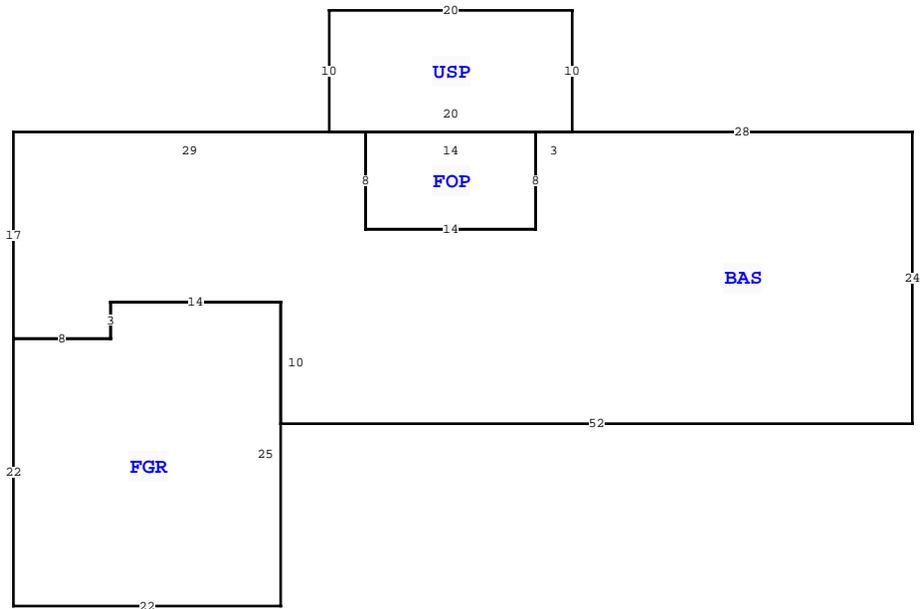


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 10 | ABOVE AVG. 90 |
| Exterior Wall | 21 | STONE 10 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 12 | HARDWOOD 90 |
| Interior Floor | 15 | HARDTILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 02 | 02 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 1,861 | 124.8681 | 142.35 | 264,913 | 1978 | 1978 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2017 Heated Area: 1468 HX Base Yr 2017 | | | | | | | | | | | |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------------|--------------|----------------------|-------------|------|--------------|----------------------|-----|-------|-----|--|-------|---------|-----|-----|----|--|-----|--------|-----|-----|----|--|----|-------|-----|-----|----|--|----|-------|---------------|--------------|--|--|--------------|----------------|
| 05 05 | 0100 | SINGLE FAMILY | 15417.010 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>AREA TYPE</th> <th>TOTAL GROSS AREA</th> <th>PCT OF BASE</th> <th>YEAR</th> <th>TOT ADJ AREA</th> <th>SUBAREA MARKET VALUE</th> </tr> </thead> <tbody> <tr><td>BAS</td><td>1,468</td><td>100</td><td></td><td>1,468</td><td>135,831</td></tr> <tr><td>FGR</td><td>526</td><td>55</td><td></td><td>289</td><td>26,740</td></tr> <tr><td>FOP</td><td>112</td><td>30</td><td></td><td>34</td><td>3,146</td></tr> <tr><td>USP</td><td>200</td><td>35</td><td></td><td>70</td><td>6,477</td></tr> <tr><td>TOTALS</td><td>2,306</td><td></td><td></td><td>1,861</td><td>172,193</td></tr> </tbody> </table> | | | | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | BAS | 1,468 | 100 | | 1,468 | 135,831 | FGR | 526 | 55 | | 289 | 26,740 | FOP | 112 | 30 | | 34 | 3,146 | USP | 200 | 35 | | 70 | 6,477 | TOTALS | 2,306 | | | 1,861 | 172,193 |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAS | 1,468 | 100 | | 1,468 | 135,831 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FGR | 526 | 55 | | 289 | 26,740 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOP | 112 | 30 | | 34 | 3,146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USP | 200 | 35 | | 70 | 6,477 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 2,306 | | | 1,861 | 172,193 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 3 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 800 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |

| EXTRA FEATURES | | 326 SE BREAM LOOP, LAKE CITY | |
|----------------|--|------------------------------|------------|
| BLD DATE | | LGL DATE | 04/14/2026 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

| TOTAL OB/XF | | 2,500 | |
|-------------|--|-------|--|
|-------------|--|-------|--|

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | | 2 | |
|---------------------------|--|--------------|--|---|--|
| VALUATION BY | | STANDARD | | | |
| Tax Group: 2 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 172,193 | | | |
| TOTAL MARKET OB/XF VALUE | | 2,500 | | | |
| TOTAL LAND VALUE - MARKET | | 22,500 | | | |
| TOTAL MARKET VALUE | | 197,193 | | | |
| SOH/AGL Deduction | | 89,878 | | | |
| ASSESSED VALUE | | 107,315 | | | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | | 55,904 | | | |
| TOTAL JUST VALUE | | 197,193 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 190,170 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 30560 | MAINT/ALTR | 45 | 10/24/2012 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1312/2017 | 4/05/2016 | WD Q | Q | I | 01 | 108,900 |
| GRANTOR: JASON & JENNIFER LAUB | | | | | | |
| GRANTEE: CASEY & JEFFREY RYA | | | | | | |
| 1229/0397 | 1/31/2012 | WD U | U | I | 12 | 87,500 |
| GRANTOR: FIRST FEDERAL BANK OF | | | | | | |
| GRANTEE: JASON & JENNIFER LA | | | | | | |

| BUILDING NOTES | |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS | |
|---------------------------------------------------------------------------------------------------------------------------------|--|
| BAS= W28 USP= N10 W20 S10 E20\$ W3 FOP= W14 S8 E14 N8\$ S8 W14 N8 W29 S17 FGR= S22 E22 N25 W14 S3 W8\$ E8 N3 E14 S10 E52 N24\$. | |