

COMM SW COR OF SEC, RUN E 1263.2
CR-133, N 203.74 FT, NW ALONG R/
FT FOR POB, RUN NE 492.46 FT, SE

JONES SAMOTHY Q/JONES CANDACE
2147 SE COUNTY RD 252
LAKE CITY, FL 32025

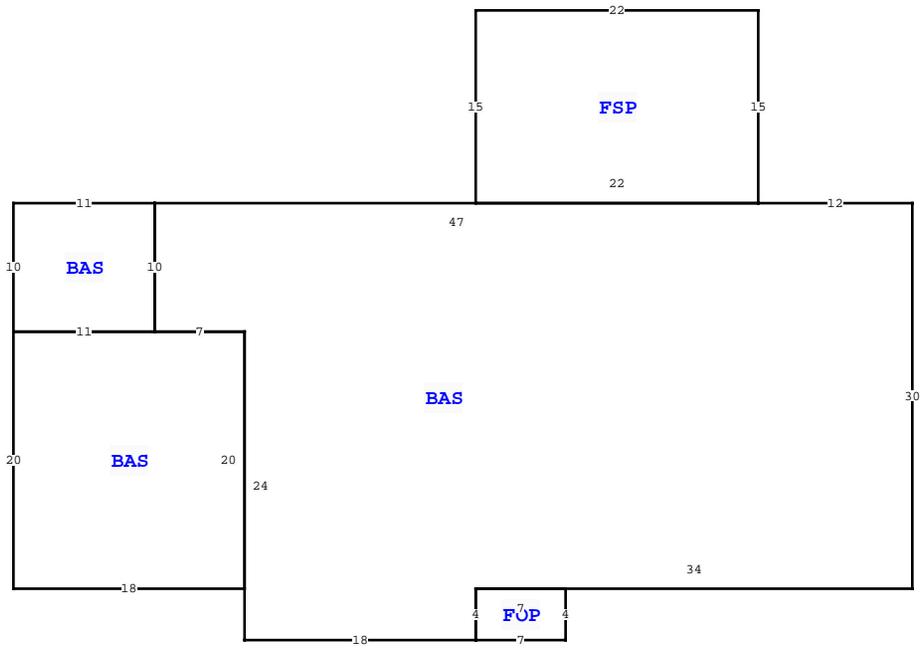
2026

15-4S-17-08359-010



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 13 | LAM/VNLPK | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15417.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 110 | 100 | |
| BAS | 360 | 100 | |
| BAS | 1,702 | 100 | |
| FOP | 28 | 30 | |
| FSP | 330 | 40 | |
| TOTALS | 2,530 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,312 | 117.5640 | 134.02 | 309,854 | 1976 | 1976 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 2172 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 201,405 | |
| TOTAL MARKET OB/XF VALUE | | 2,000 | |
| TOTAL LAND VALUE - MARKET | | 15,295 | |
| TOTAL MARKET VALUE | | 218,700 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 218,700 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 218,700 | |
| TOTAL JUST VALUE | | 218,700 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 215,169 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1399/1475 | 11/22/2019 | WD | Q | I | 01 | 153,000 |
| GRANTOR: DANIEL B WHITE | | | | | | |
| GRANTEE: SAMOTHY Q & CANDACE | | | | | | |
| 1301/0360 | 9/15/2015 | WD | Q | I | 01 | 112,000 |
| GRANTOR: KAREN A PAGE & JO-ANN | | | | | | |
| GRANTEE: DANIEL B WHITE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W12 FSP= N15 W22 S15 E22\$ W47 BAS= W11 S10 E11 N10\$ S10 | |
| BAS= W11 S20 E18 N20W7\$ E7 S24 E18 FOP= E7 N4 W7 S4\$ N4 E34 N30\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.33 | AC | | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 15,295 | | | | | | | |