

BEG SE COR OF SW1/4 OF SE1/4, W
N 625.03 FT, E 1510.54 FT TO W M
SE PRESS RUTH DR, S ALONG R/W 24

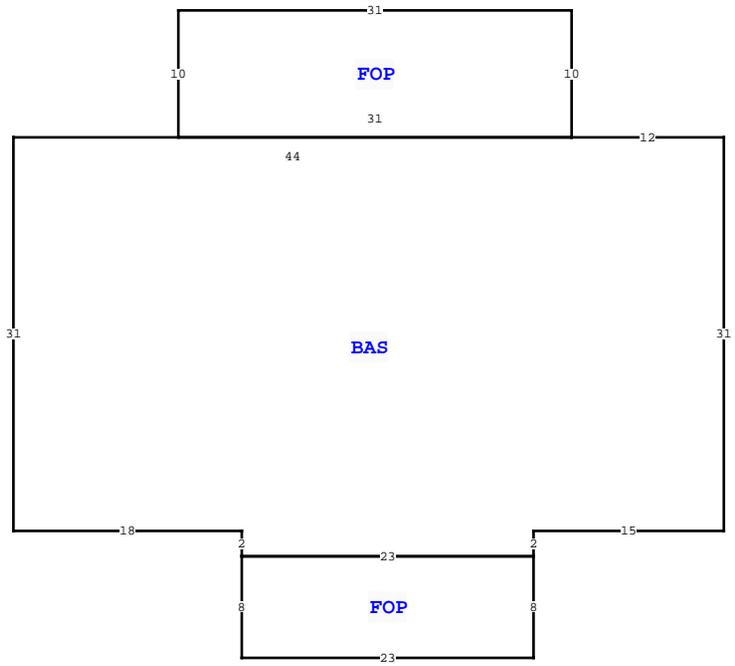
ROBERTSON TONY E
614 SE PRESS RUTH DR
LAKE CITY, FL 32025

2026

15-4S-17-08356-004

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 13 | LAM/VNLPLK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15417.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,782 | 100 | |
| FOP | 184 | 30 | |
| FOP | 310 | 30 | |
| TOTALS | 2,276 | | |
| | | 1,930 | 235,918 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | CV | NORM | % COND | |
| 0100 | 01 | 1,930 | 114.0720 | 130.04 | 250,977 | 2020 | 2020 | 0 | 0 | 1 | 5.00 | 94.00 | |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1782 HX Base Yr 2021 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 235,918 |
| TOTAL MARKET OB/XF VALUE | | | 22,500 |
| TOTAL LAND VALUE - MARKET | | | 57,120 |
| TOTAL MARKET VALUE | | | 315,538 |
| SOH/AGL Deduction | | | 78,487 |
| ASSESSED VALUE | | | 237,051 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 185,640 |
| TOTAL JUST VALUE | | | 315,538 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 313,868 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 39317 | SFR | 0 | 02/19/2020 |
| 37146 | PUMP/UTPOL | 50 | 08/27/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1396/2710 | 10/22/2019 | QC | U | V | 11 | 100 |
| GRANTOR: LACRETIA LYNN ROBERTS | | | | | | |
| GRANTEE: TONY E ROBERTSON | | | | | | |
| 1338/2151 | 6/06/2017 | WD | Q | V | 01 | 35,800 |
| GRANTOR: TIMOTHY J THOMAS SR | | | | | | |
| GRANTEE: LACRETIA LYNN ROBER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN, MT | 0 | 100 | 30 | 50 | UT | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 100 | 22,500 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 16.32 | AC | | 1.00 | 1.00 | 0.50 | 7,000.00 | 3,500.00 | 57,120 | | | | | | | |