LOT 25 BLOCK A PERRY PLACE S/D

771-1124, WD 1046-33, WD 1219-17

DAVIS JAY S
P O BOX 1508
LAKE CITY, FL 32056

**2027**

**15-4S-17-08355-125**

## BUILDING CHARACTERISTICS

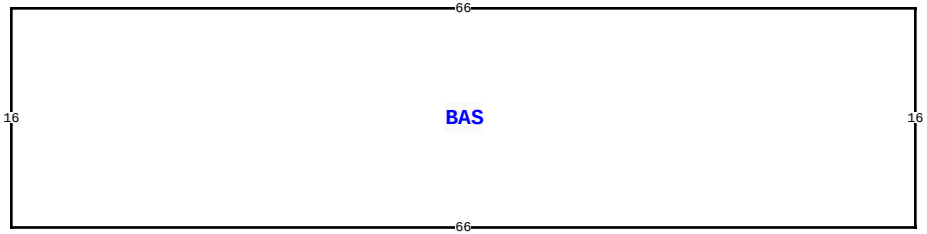
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 15417.030 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,056 | 100 | | 1,056 | 23,498 |
| TOTALS | 1,056 | | | 1,056 | 23,498 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,056 | 92.7200 | 55.63 | 58,745 | 1999 | 1999 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 0 Heated Area: 1056 HX Base Yr




384 SE SHARON LN, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |
| 2 | 0081 | DECKING WI | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 3 | 9946 | Well | 0 | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | | | 3 | 100 | 4,000 | |

## COLUMBIA COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 23,498 |
| TOTAL MARKET OB/XF VALUE | 4,300 |
| TOTAL LAND VALUE - MARKET | 19,125 |
| TOTAL MARKET VALUE | 46,923 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 46,923 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 46,923 |
| TOTAL JUST VALUE | 46,923 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 46,923 |

PRMT:1:1: KALVIN DANMANN

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 15485 | M H | 125 | 05/06/1999 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1223/0888 | 10/18/2011 | WD | U | I | 30 | 11,000 |
| GRANTOR: LENVIL H DICKS LIVING | | | | | | |
| GRANTEE: JAY S DAVIS | | | | | | |
| 1219/1759 | 8/03/2011 | WD | U | V | 11 | 10,000 |
| GRANTOR: CHRISTOPHER MCCOY | | | | | | |
| GRANTEE: LENVIL H DICKS LIVI | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W66 S16 E66 N16$.

## LAND DESCRIPTION

TOTAL OB/XF 4,300

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | RMH-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.85 | 22,500.00 | 19,125.00 | 19,125 | | | | | | | |

REVIEW DATE 04/20/2017 BY BC Total Acres: 1.00 Total Land Value: 19,125 Market: 0 Agricultural: 0 Common: 19,125 PRINTED 11/17/2026 BY SYS