

LOT 10 BLOCK A PERRY PLACE S/D  
771-1124, WD 1110-198, WD 1110-1

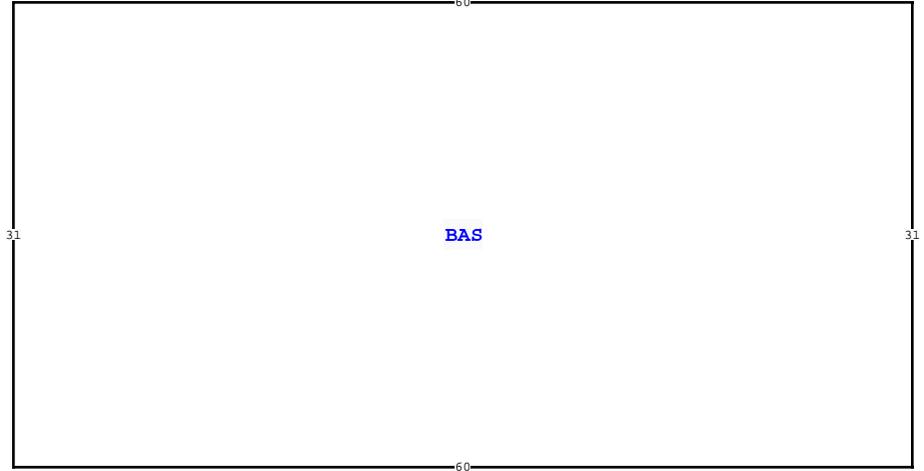
WASHINGTON KUTANA  
383 SE SHARON LN  
LAKE CITY, FL 32025

**2026**

15-4S-17-08355-110

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 31               | VINYL SID    | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 03               | COMP SHNGL   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floo            | 14               | CARPET       | 90    |
| Interior Floo            | 08               | SHT VINYL    | 10    |
| Air Condition            | 03               | CENTRAL      | 100   |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Architectual Units       | 01               | CONV         | 100   |
|                          |                  | 0            | 100   |
| Quality                  | 05               | 05           |       |
| DOR CODE                 | 0200 MOBILE HOME |              |       |
| MAP NUM                  |                  | MKT AREA     | 06    |
| NEIGHBORHOOD/LOC         | 15417.030 1.00/  |              |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,860            | 100          |       |
| TOTALS                   | 1,860            |              | 1,860 |

| MARKET ADJUSTMENTS |       |           |             |                |                |                 |     |      |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | -              | 2019           |                 |     |      |      |      |        |  |
| Heated Area: 1860  |       |           |             |                |                | HX Base Yr 2019 |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 2        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 2              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 174,900  |
| TOTAL MARKET OB/XF VALUE  |       |             | 3,000    |
| TOTAL LAND VALUE - MARKET |       |             | 19,125   |
| TOTAL MARKET VALUE        |       |             | 197,025  |
| SOH/AGL Deduction         |       |             | 90,466   |
| ASSESSED VALUE            |       |             | 106,559  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 55,148   |
| TOTAL JUST VALUE          |       |             | 197,025  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 199,369  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 37167      | M H         | 0   | 08/31/2018 |
| 25773      | M H         | 275 | 05/03/2007 |
| 16893      | M H         | 125 | 04/24/2000 |

| SALES DATA                      |            |           |     |     |        |            |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1297/1422                       | 6/15/2015  | WD Q      | V   |     | 01     | 14,000     |
| GRANTOR: RICHARD REPPETO        |            |           |     |     |        |            |
| GRANTEE: KUTANA WASHINGTON      |            |           |     |     |        |            |
| 1190/2061                       | 12/21/2009 | CT U      | V   | 18  |        | 100        |
| GRANTOR: CLERK OF COURT (TRACY) |            |           |     |     |        |            |
| GRANTEE: RICHARD REPPETO        |            |           |     |     |        |            |

| EXTRA FEATURES |            | 383 SE SHARON LN, LAKE CITY |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9947       | Septic                      | 0       | 100 | 0 | 0     |    |       | 3,000.00       | 3,000.00  | 100     |             |   | 3      | 100             | 3,000 |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W60 S31 E60 N31\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RMH-1    | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 0.85    | 22,500.00  | 19,125.00      | 19,125     |                             |      |         |      |     |    |        |