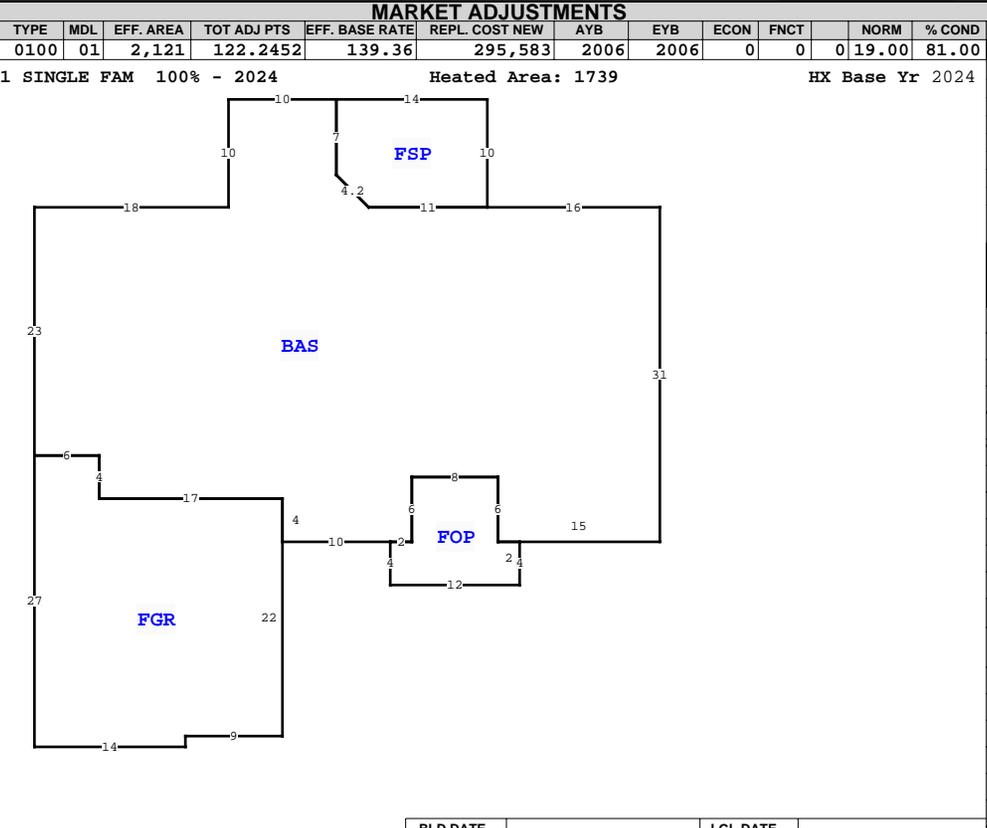


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD 70 | |
| Exterior Wall | 19 | COMMON BRK 30 | |
| Roof Structure | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 15 | HARDTILE 60 | |
| Interior Floor | 14 | CARPET 40 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15416.030 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,739 | 100 | |
| FGR | 544 | 55 | |
| FOP | 96 | 30 | |
| FSP | 136 | 40 | |
| TOTALS | 2,515 | | |
| TOTALS | | 2,121 | 239,422 |



COLUMBIA COUNTY PROPERTY PAGE 1 of 1

| VALUATION SUMMARY | | STANDARD |
|---------------------------|--------------|-----------|
| VALUATION BY | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | | 239,422 |
| TOTAL MARKET OB/XF VALUE | | 8,540 |
| TOTAL LAND VALUE - MARKET | | 35,000 |
| TOTAL MARKET VALUE | | 282,962 |
| SOH/AGL Deduction | | 3,433 |
| ASSESSED VALUE | | 279,529 |
| TOTAL EXEMPTION VALUE | HX HB WX | 56,411 |
| BASE TAXABLE VALUE | | 223,118 |
| TOTAL JUST VALUE | | 282,962 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 281,657 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000044302 | Roof Replacement | 17,820 | 04/27/2022 |
| 24653 | SFR | 575 | 06/22/2006 |

SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| 1498/2516 | 9/01/2023 | WD | Q | I | 01 | 295,000 |
| GRANTOR: JACKSON CARMEN | | | | | | |
| GRANTEE: NUNER KARIN | | | | | | |
| 1361/1910 | 6/04/2018 | WD | Q | I | 01 | 189,900 |
| GRANTOR: STEVEN DALE TUFTS | | | | | | |
| GRANTEE: GEORGE A JR & CARMÉ | | | | | | |

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 100 | 5,040 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 1,000 | |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W16 FSP= N10 W14 S7 D3 R3 E11\$ W11 L3 U3 N7 W10 S10
W18 S23 FGR= S27 E14 N1 E9 N22 W17 N4 W6\$ E6 S4 E17 S4 E10
FOP= S4 E12 N4 W2 N6 W8 S6 W2\$ E2 N6 E8 S6 E15 N31\$.

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |