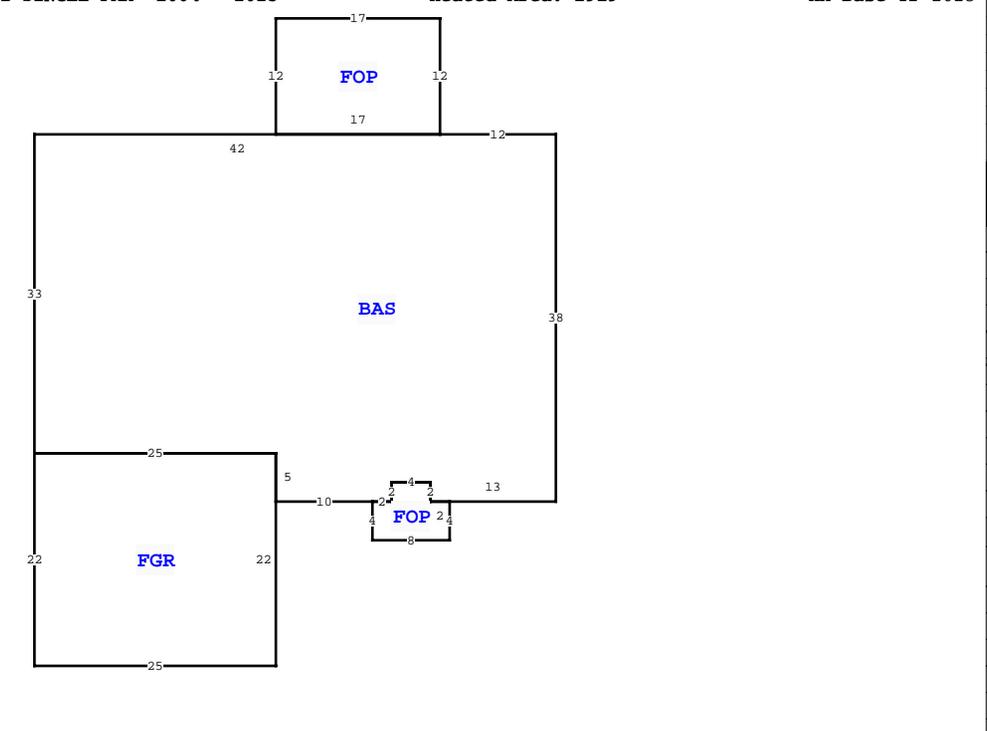


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 19 COMMON BRK 100 |
| Roof Structur            | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 80      |
| Interior Floor           | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Architectual             | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 2,294     | 119.9793    | 136.78         | 313,773        | 2006 | 2006 | 0    | 0    | 19.00 | 81.00  |  |

| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 254,156      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 6,886        |  |             |   |
| TOTAL LAND VALUE - MARKET | 35,000       |  |             |   |
| TOTAL MARKET VALUE        | 296,042      |  |             |   |
| SOH/AGL Deduction         | 16,482       |  |             |   |
| ASSESSED VALUE            | 279,560      |  |             |   |
| TOTAL EXEMPTION VALUE     | 51,411       |  | HX HB       |   |
| BASE TAXABLE VALUE        | 228,149      |  |             |   |
| TOTAL JUST VALUE          | 296,042      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 294,666      |  |             |   |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,919            | 100         |      | 1,919        | 212,610              |
| FGR           | 550              | 55          |      | 302          | 33,459               |
| FOP           | 40               | 30          |      | 12           | 1,329                |
| FOP           | 204              | 30          |      | 61           | 6,759                |
| <b>TOTALS</b> | <b>2,713</b>     |             |      | <b>2,294</b> | <b>254,156</b>       |

343 SW WILSHIRE DR, LAKE CITY

|          |  |           |            |     |
|----------|--|-----------|------------|-----|
| BLD DATE |  | LGL DATE  | 04/14/2026 | MLU |
| XF DATE  |  | LAND DATE |            |     |
| INC DATE |  | AG DATE   |            |     |

| EXTRA FEATURES |            |             |         |     |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 1,762.00 | UT | 3.00  | 3.00           | 100       | 2006    | 2006        | 3 | 100    | 5,286           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00     | UT | 0.00  | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 1,600           |       |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000043938  | Roof Replacement | 15,000 | 03/16/2022 |
| 23202      | SFR              | 556    | 05/26/2005 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1533/1678         | 2/18/2025 | LE U      |       | I     | 14     | 100        |

GRANTOR: PORTER KRISTINA S (EN)  
 GRANTEE: NELSON ASHLEY (RMDR)  
 1465/2106 4/29/2022 WD U I 30 155,000  
 GRANTOR: SESSA DONNA J  
 GRANTEE: PORTER KRISTINA S

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W12 FOP= N12 W17 S12 E17\$ W42 S33 FGR= S22 E25 N22 W25\$ E25 S5 E10 FOP= S4 E8 N4 W2 N2 W4 S2 W2\$ E2 N2 E4 S2 E13 N38\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000      |                             |      |         |      |     |    |        |  |  |