LOT 26 CALLAWAY S/D UNIT 1.

819-193, 834-2310, 855-2627, 124

NOBLES RAYMOND A/NOBLES SONYA D
143 SW LEXINGTON CT
LAKE CITY, FL 32024

**2027**

**15-4S-16-03023-126**

## BUILDING CHARACTERISTICS

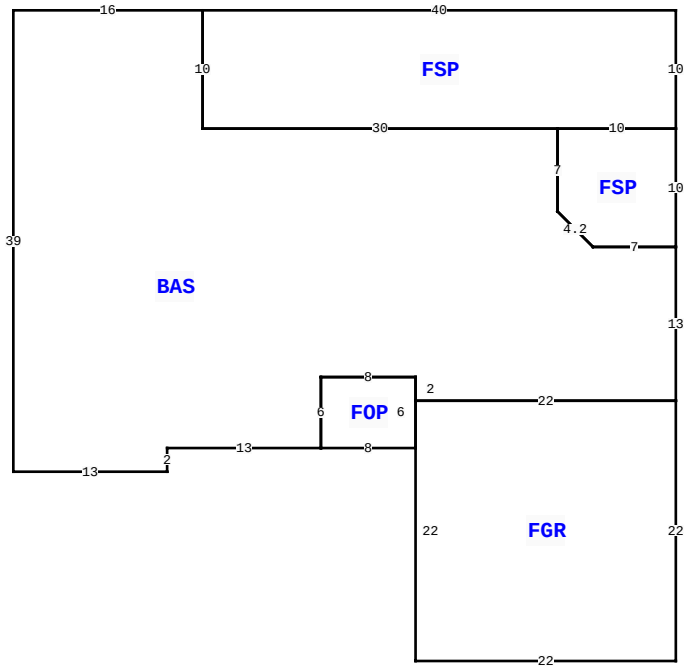
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 31 | VINYL SID 30 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 13 | LAM/VNLPLK 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 06 | 06 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 15416.050 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,467 | 100 | | 1,467 | 137,890 |
| FGR | 484 | 55 | | 266 | 25,003 |
| FOP | 48 | 30 | | 14 | 1,316 |
| FSP | 96 | 40 | | 38 | 3,572 |
| FSP | 400 | 40 | | 160 | 15,039 |
| TOTALS | 2,495 | | | 1,945 | 182,819 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,945 | 122.2452 | 134.47 | 261,544 | 1997 | 1997 | 0 | 0 | 0 | 30.10 | 69.90 |

1 SINGLE FAM 100% - 2023 Heated Area: 1467 HX Base Yr 2023




143 SW LEXINGTON CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1,491.00 | UT | 1.50 | 1.50 | 100 | 1997 | 1997 | 3 | 100 | 2,237 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 10 | 12 | 120.00 | UT | 5.00 | 5.00 | 75 | 1997 | 1997 | 3 | 75 | 450 | |
| 3 | 0060 | CARPORT F | 0 | 100 | 12 | 20 | 240.00 | UT | 5.00 | 5.00 | 75 | 1993 | 1993 | 3 | 75 | 900 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,600 | |
| 5 | 0214 | GRN HOUSE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 6,187

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

REVIEW DATE 09/16/2026 BY JAELIN Total Acres: 0.50 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000 PRINTED 11/17/2026 BY SYS

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 182,819 |
| TOTAL MARKET OB/XF VALUE | | 6,187 |
| TOTAL LAND VALUE - MARKET | | 35,000 |
| TOTAL MARKET VALUE | | 224,006 |
| SOH/AGL Deduction | | 129,157 |
| ASSESSED VALUE | | 94,849 |
| TOTAL EXEMPTION VALUE | HX HB VP | 77,474 |
| BASE TAXABLE VALUE | | 17,375 |
| TOTAL JUST VALUE | | 224,006 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 227,324 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000056371 | Generator | | 08/19/2026 |
| 000045931 | Roof Replacement | 11,526 | 11/16/2022 |
| 12080 | SFR | 320 | 01/28/1997 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1478/2049 | 11/02/2022 | WD | Q | I | 01 | 260,000 |
| GRANTOR: BUSHOR JACK L | | | | | | |
| GRANTEE: NOBLES RAYMOND A | | | | | | |
| 1429/2668 | 2/08/2021 | QC | U | I | 11 | 100 |
| GRANTOR: BUSHOR JACK L | | | | | | |
| GRANTEE: BUSHOR JACK L | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W30 N10 W16 S39 E13 N2 E13 FOP= E8 N6 W8 S6$ N6 E8 S2
FGR= S22 E22 N22 W22$ E22 N13 FSP= N10 W10 S7 D3 R3 E7$ W7
L3 U3 N7$ FSP= E10 N10 W40 S10 E30$.