

BEG SW COR OF SE1/4 OF NW1/4, N
134.02 FT TO S R/W SR-247, NE AL
SE 980.01 FT TO S LINE, W ALONG

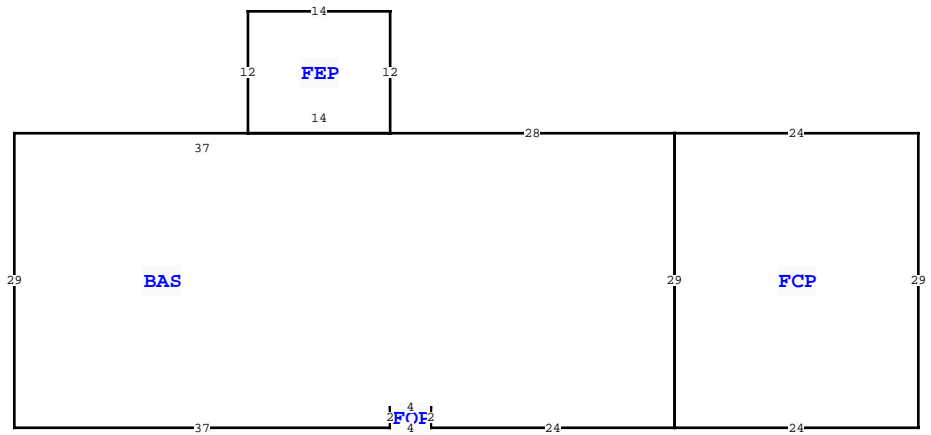
MILES MILO DAVID
305 SW JAZLYNN PL
LAKE CITY, FL 32024

2026

15-4S-16-03013-000
VALUATION SUMMARY PAGE 1 of 1

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|--------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 SINGLE FAMILY | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,877 | 100 | |
| FCP | 696 | 25 | |
| FEP | 168 | 80 | |
| FOP | 8 | 30 | |
| TOTALS | 2,749 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% - 0 | | 110.88 | 242,495 | 1972 | 1972 | 0 | 0 | 35.00 | 65.00 | Heated Area: 1877 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|----------|
| VALUATION SUMMARY | | | 3 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 157,622 |
| TOTAL MARKET OB/XF VALUE | | | 2,274 |
| TOTAL LAND VALUE - MARKET | | | 26,430 |
| TOTAL MARKET VALUE | | | 186,326 |
| SOH/AGL Deduction | | | 82,509 |
| ASSESSED VALUE | | | 103,817 |
| TOTAL EXEMPTION VALUE | WR HX HB | | 56,411 |
| BASE TAXABLE VALUE | | | 47,406 |
| TOTAL JUST VALUE | | | 186,326 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 186,326 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1552/40 | 10/16/2025 | LE | U | I | 14 | 100 |
| GRANTOR: MILES MILO DAVID | | | | | | |
| GRANTEE: MILES MILO DAVID (E | | | | | | |
| 1364/1735 | 7/12/2018 | WD | U | V | 11 | 100 |
| GRANTOR: STANLEY C THOMAS JR & | | | | | | |
| GRANTEE: MILO DAVID MILES & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 96.00 | UT | 4.50 | 4.50 | 100 | 1993 | 1993 | 3 | 100 | 432 | |
| 3 | 0166 | CONC, PAVMT | 0 | 100 | 14 | 392.00 | UT | 2.00 | 2.00 | 50 | 1993 | 1993 | 3 | 50 | 392 | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 100 | |
| 5 | 0190 | FPLC PF | 0 | 100 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2014 | 2014 | 3 | 100 | 1,200 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

BUILDING DIMENSIONS
BAS= W28 FEP= N12 W14 S12 E14\$ W37 S29 E37 FOP= E4 N2 W4 S2\$ N2 E4 S2 E24 FCP= E24 N29 W24 S29\$ N29\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 3.49 | AC | | 1.00 | 1.00 | 0.70 | 10,000.00 | 7,000.00 | 24,430 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | 00 | 0.00 | 0.00 | 0.20 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 2,000 | | | | | | | |