

BEG SE COR OF SE1/4 OF NW1/4,
 RUN W 200 FT, N 70 DEG W
 121.56 FT, N 10 DEG E 177.81

CULP CHARLES RICHARD
 135 SW JAZLYNN PL
 LAKE CITY, FL 32024

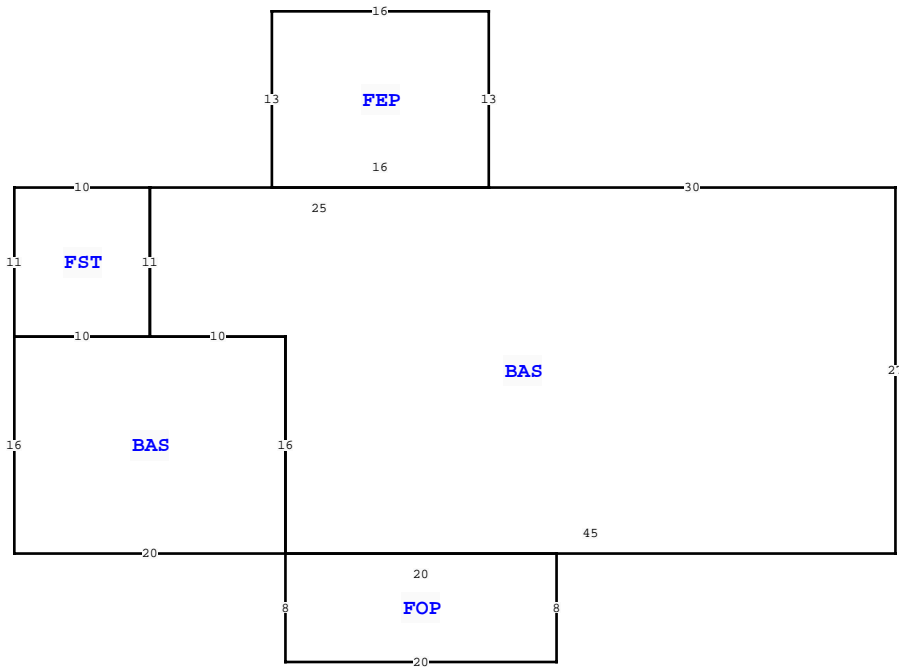
2026

15-4S-16-03011-002



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 320 | 100 | |
| BAS | 1,325 | 100 | |
| FEP | 208 | 80 | |
| FOP | 160 | 30 | |
| FST | 110 | 55 | |
| TOTALS | 2,123 | | 1,919 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2017 | | | | | | | | |
| Heated Area: 1645 | | | | | | HX Base Yr 2017 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 166,409 |
| TOTAL MARKET OB/XF VALUE | | | 4,090 |
| TOTAL LAND VALUE - MARKET | | | 15,180 |
| TOTAL MARKET VALUE | | | 185,679 |
| SOH/AGL Deduction | | | 80,454 |
| ASSESSED VALUE | | | 105,225 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 53,814 |
| TOTAL JUST VALUE | | | 185,679 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 185,679 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0819/2017 | 4/02/1996 | QC | Q | I | 01 | 100 |

GRANTOR: NELSON RYDER RESERVIN
 GRANTEE: CHARLES R CULP AS R

| BUILDING NOTES | |
|----------------|--|
| | |
| | |
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W30 FEP= N13 W16 S13 E16\$ W25 FST= W10 S11 E10 N11\$ S11 | |
| BAS= W10 S16 E20 N16 W10\$ E10 S16FOP= S8 E20 N8 W20\$ E45 | |
| N27\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 10 | 12 | UT | 5.00 | 5.00 | 75 | 1993 | 1993 | 3 | 75 | 450 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 300 | |
| 3 | 0166 | CONC,PAVMT | 0 | 100 | 20 | 24 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 1,440 | |
| 4 | 0070 | CARPORIT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | |
| 5 | 0081 | DECKING WI | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,500 | |
| TOTALS | | | | | | | | | | | | | | | 4,090 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.32 | AC | | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 15,180 | | | | | | | |