

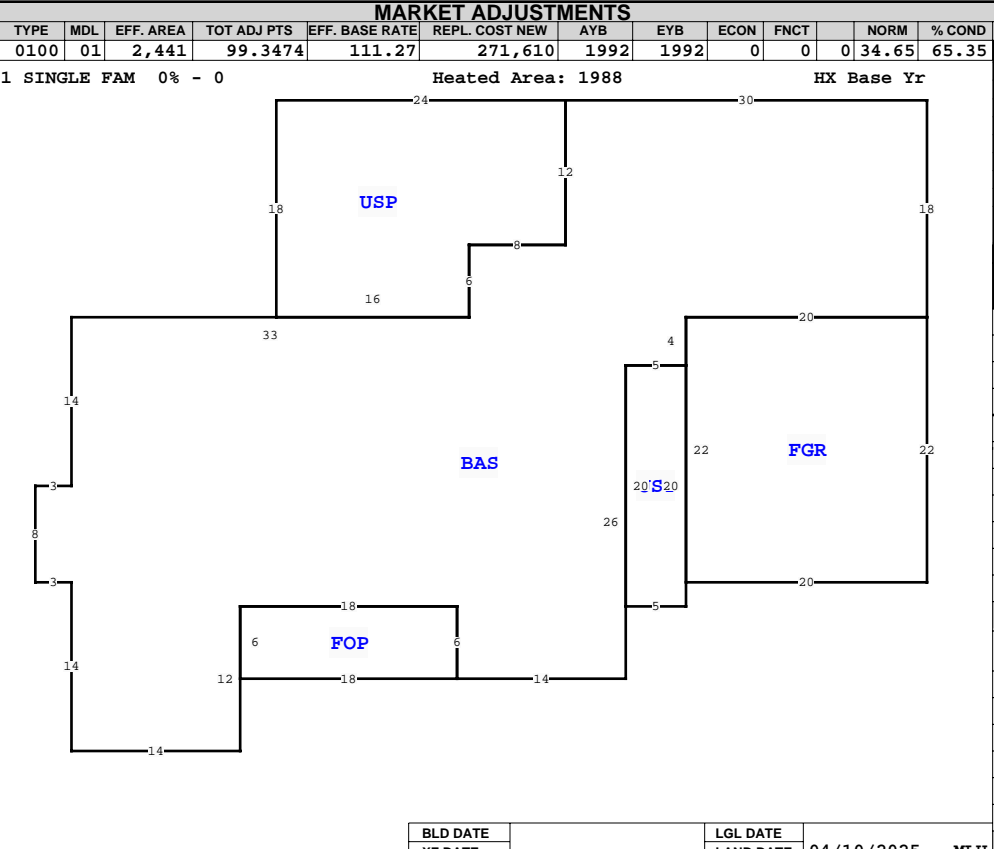
COMM NE COR OF NW1/4 OF SW1/4, R  
TO E R/W SR-247, S 41 DEG W 700  
S 41 DEG W 300 FT, E 1142.80 FT,

BOOZ BENJAMIN ERIC/BOOZ SHERRI W  
105 E WILDWINN DR  
ALVIN, TX 77511

**2026**

15-4S-16-03002-000  
15-4S-16-03002-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 19               | COMMON BRK    | 80      |
| Exterior Wall            | 05               | AVERAGE       | 20      |
| Roof Structure           | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 03               | COMP SHNGL    | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 14               | CARPET        | 80      |
| Interior Floor           | 08               | SHT VINYL     | 20      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 3             | 100     |
| Bathrooms                |                  | 2.5           | 100     |
| Frame                    | 01               | NONE          | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 02               | 02            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 05               | 05            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 06      |
| NEIGHBORHOOD/LOC         | 15416.00         | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,988            | 100           |         |
| FGR                      | 440              | 55            |         |
| FOP                      | 108              | 30            |         |
| USP                      | 384              | 35            |         |
| UST                      | 100              | 45            |         |
| TOTALS                   | 3,020            |               |         |
|                          |                  | 2,441         | 177,497 |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 177,497     |   |
| TOTAL MARKET OB/XF VALUE  |           | 10,123      |   |
| TOTAL LAND VALUE - MARKET |           | 50,000      |   |
| TOTAL MARKET VALUE        |           | 237,620     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 237,620     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 237,620     |   |
| TOTAL JUST VALUE          |           | 237,620     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 240,472     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1530/2574                      | 12/17/2024 | LE        | U     | I     | 14     | 100        |
| GRANTOR: BOOZ BENJAMIN ERIC    |            |           |       |       |        |            |
| GRANTEE: BOOZ BENJAMIN ERIC    |            |           |       |       |        |            |
| 1314/2774                      | 5/03/2016  | WD        | U     | I     | 11     | 100        |
| GRANTOR: BENJAMIN E & SHERRI W |            |           |       |       |        |            |
| GRANTEE: BENJAMIN ERIC & SHE   |            |           |       |       |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0200       | GARAGE F    | 0   | 0   | 0  | 0  | 1.00     | UT | 2,800.00 | 2,800.00       | 100       | 0       | 0           | 3 | 100    | 2,800           |       |
| 2   | 0166       | CONC, PAVMT | 0   | 0   | 14 | 17 | 238.00   | UT | 1.40     | 1.40           | 100       | 0       | 0           | 3 | 100    | 333             |       |
| 3   | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 1993    | 1993        | 3 | 100    | 1,200           |       |
| 4   | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 4,590.00 | UT | 2.00     | 2.00           | 50        | 1993    | 1993        | 3 | 50     | 4,590           |       |
| 5   | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 1,200           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS |   |
|---------------------|---|
| BAS=                | W30 USP= W24 S18 E16 N6E8 N12S S12 W8 S6 W33 S14 W3 S8 E3 S14 E14 N12 E18 S6 FOP= W18 N6 E18 S6S E14 N26 E5 UST= S20 W5 N20 E5S N4 E20FGR= S22 W20 N22 E20S N18S. |

| LAND DESCRIPTION |          | TOTAL OB/XF 10,123 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 2.80        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 28,000     |                             |      |         |      |     |    |        |
| 2                | 0000     | C                  | VAC RES              | 0   |     |          | 0.00  | 0.00  | 2.20        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 22,000     |                             |      |         |      |     |    |        |