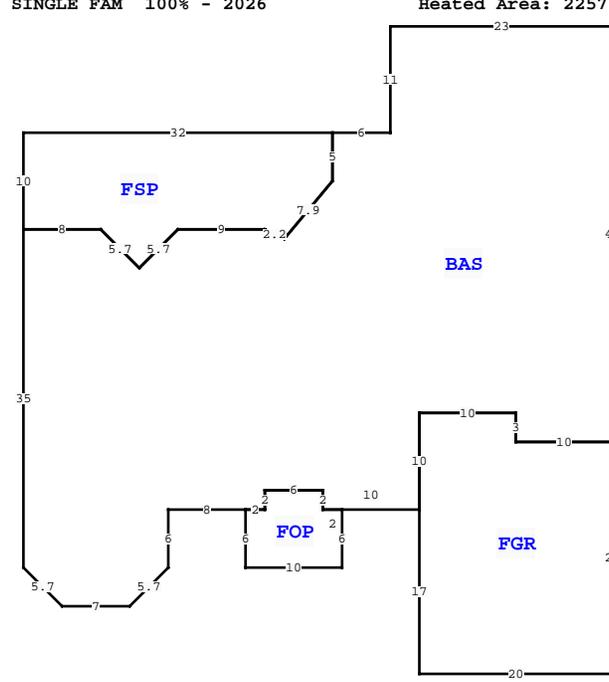


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 16               | WD FR STUC    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 80   |
| Interior Floo            | 15               | HARDTILE      | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 04               | 04            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 15416.040        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,257            | 100           |      |
| FGR                      | 510              | 55            |      |
| FOP                      | 72               | 30            |      |
| FSP                      | 327              | 40            |      |
| TOTALS                   | 3,166            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2026      |                |                |                 |     |      |      |      |        |
| Heated Area: 2257  |            |           |             |                |                | HX Base Yr 2026 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 254,494  |
| TOTAL MARKET OB/XF VALUE  |           |             | 22,765   |
| TOTAL LAND VALUE - MARKET |           |             | 35,000   |
| TOTAL MARKET VALUE        |           |             | 312,259  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 312,259  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 260,848  |
| TOTAL JUST VALUE          |           |             | 312,259  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 307,801  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000043736  | Roof Replacement | 18,990 | 02/18/2022 |
| 30564      | MAINT/ALTR       | 35     | 10/25/2012 |
| 9605       | POOL             | 110    | 04/14/1995 |
| 9521       | SFR              | 200    | 03/28/1995 |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1459/1302                    | 2/09/2022 | WD        | Q     | I     | 01     | 339,000    |
| GRANTOR: THOMPSON BRUCE R    |           |           |       |       |        |            |
| GRANTEE: CLARK JEREMY        |           |           |       |       |        |            |
| 0801/1763                    | 2/08/1995 | WD        | Q     | V     |        | 17,500     |
| GRANTOR: BLONDINA M STEVENS  |           |           |       |       |        |            |
| GRANTEE: BRUCE R & DONNA J T |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0280       | POOL R/CON  | 0       | 100 | 32 | 16    | UT | 70.00    | 70.00          | 100       | 1995    | 1995        | 3 | 40     | 14,336          |       |
| 2              | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 0     | UT | 2,000.00 | 2,000.00       | 100       | 1995    | 1995        | 3 | 100    | 2,000           |       |
| 3              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | UT | 1.50     | 1.50           | 100       | 1995    | 1995        | 3 | 100    | 429             |       |
| 4              | 0282       | POOL ENCL   | 0       | 100 | 0  | 0     | UT | 15.00    | 15.00          | 100       | 1993    | 1993        | 3 | 40     | 6,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |