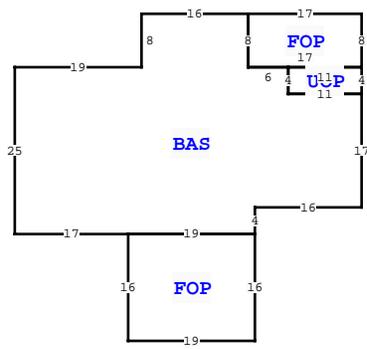
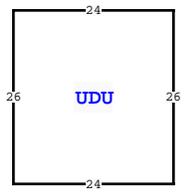


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 50 | |
| Interior Wall | 05 | DRYWALL 50 | |
| Interior Floo | 15 | HARDTILE 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2.5 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 15416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,320 | 100 | |
| FOP | 136 | 30 | |
| FOP | 304 | 30 | |
| UDU | 624 | 55 | |
| UOP | 44 | 20 | |
| TOTALS | 2,428 | | 1,804 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|-----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2022 | | 242,566 | 1974 | 2000 | 0 | 0 | 31.25 | 68.75 |
| | | | Heated Area: 1320 | | | | | | | | |
| | | | | HX Base Yr 2022 | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 166,764 | |
| TOTAL MARKET OB/XF VALUE | | 3,870 | |
| TOTAL LAND VALUE - MARKET | | 15,295 | |
| TOTAL MARKET VALUE | | 185,929 | |
| SOH/AGL Deduction | | 20,665 | |
| ASSESSED VALUE | | 165,264 | |
| TOTAL EXEMPTION VALUE | HX HB DX | 56,411 | |
| BASE TAXABLE VALUE | | 108,853 | |
| TOTAL JUST VALUE | | 185,929 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 188,961 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000048007 | Roof Replacement | 17,400 | 08/29/2023 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1412/2401 | 5/20/2020 | WD | Q | I | 01 | 155,000 |
| GRANTOR: KATHY JOHNS | | | | | | |
| GRANTEE: MELVIN & TAMMY MUSA | | | | | | |
| 0741/1900 | 2/12/1991 | WD | Q | I | | 37,300 |
| GRANTOR: JIMMY HARRIS | | | | | | |
| GRANTEE: KATHY JOHNS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 3 | 135.00 | UT | 2.00 | 2.00 | 100 | 1993 |
| 3 | 0060 | CARPORT F | 0 | 100 | 20 | 440.00 | UT | 5.00 | 5.00 | 100 | 2007 |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 3,870 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.33 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W19 S25 E17 FOP= S16 E19 N16 W19\$ E19 N4 E16 N17 UOP= N4 FOP= N8 W17 S8 E17\$ W11 S4 E11\$ W11 N4 W6 N8 W16 S8\$ PTR=N30 UDU= N26 W24S26 E24\$ S30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.33 | AC | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 15,295 | | | | | | | |