

COMM SW COR OF SW1/4 OF NW1/4, R  
E 25.96 FT TO E R/W OF UPCHURCH  
CONT E 415.62 FT, N 280.39 FT. E

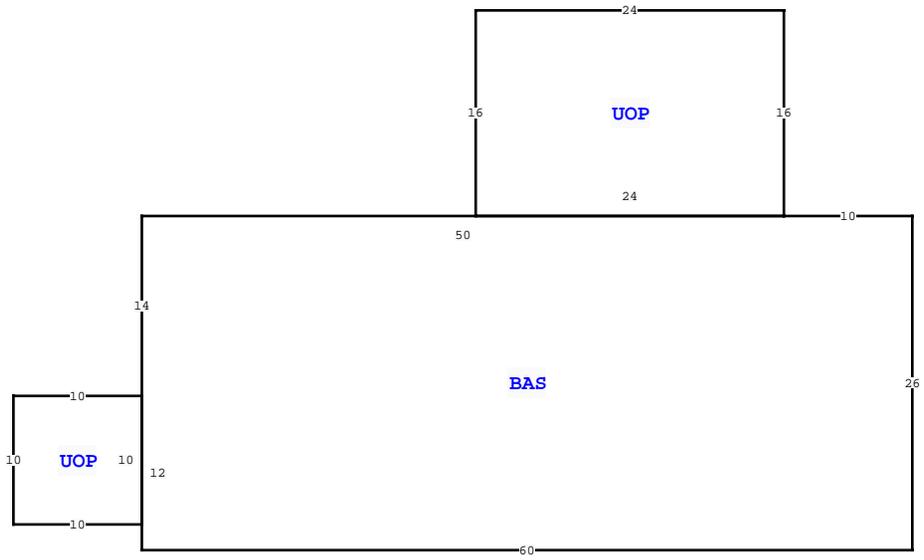
CLAYTON CHRISTOPHER SCOTT/CLAYTON SHELLEY RAE  
1029 SW UPCHURCH AVE  
LAKE CITY, FL 32024

**2026**

15-4S-16-02991-005  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 31               | VINYL SID 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 14               | PREFIN MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 05               | ASPH TILE 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |
| MAP NUM                  |                  | MKT AREA       | 06   |
| NEIGHBORHOOD/LOC         | 15416.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,560            | 100            |      |
| UOP                      | 100              | 25             |      |
| UOP                      | 384              | 25             |      |
| TOTALS                   | 2,044            |                |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2007      |                   |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 1560 |                |     | HX Base Yr 2007 |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 47,364      |   |
| TOTAL MARKET OB/XF VALUE  |           | 13,120      |   |
| TOTAL LAND VALUE - MARKET |           | 16,000      |   |
| TOTAL MARKET VALUE        |           | 76,484      |   |
| SOH/AGL Deduction         |           | 22,011      |   |
| ASSESSED VALUE            |           | 54,473      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 29,473      |   |
| BASE TAXABLE VALUE        |           | 25,000      |   |
| TOTAL JUST VALUE          |           | 76,484      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 76,484      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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|            |             |     |        |
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|            |             |     |        |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |
|                |  |
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W10 UOP= N16 W24 S16 E24\$ W50 S14 UOP= W10 S10 E10 N10\$ S12 E60 N26\$. |  |

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0040       | BARN, POLE  | 0 100   | 30 | 48 | 1,440.00 | UT | 3.00     | 3.00           | 100       | 2006    |
| 2              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2006    |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       | 2006    |
| 4              | 0080       | DECKING     | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    |
| 5              | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2019    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00        | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 16,000     |                             |      |         |      |     |    |        |