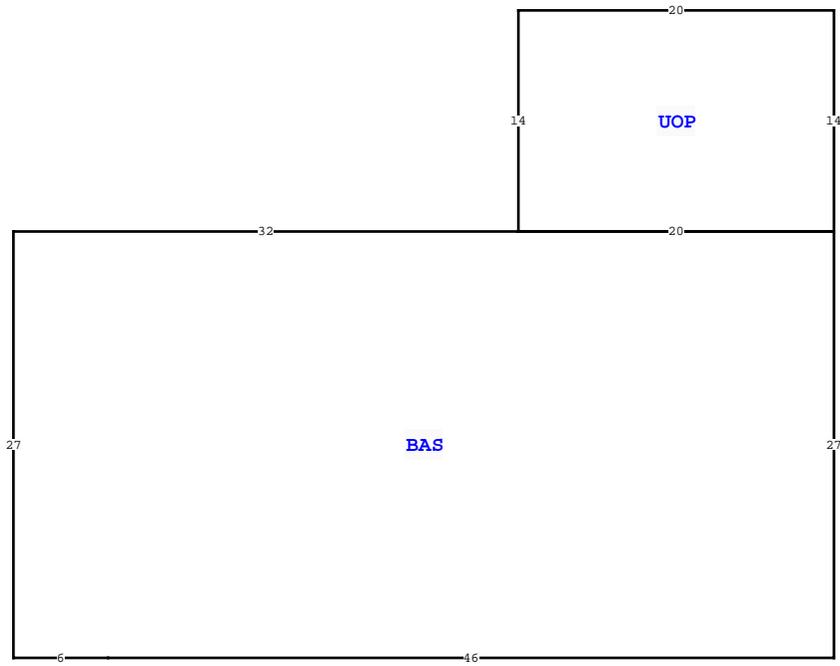


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 05               | AVERAGE      | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 02               | 02           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 04               | 04           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 06     |
| NEIGHBORHOOD/LOC         | 15416.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,404            | 100          |        |
| UOP                      | 280              | 25           |        |
| TOTALS                   | 1,684            |              |        |
|                          |                  |              | 1,474  |
|                          |                  |              | 34,751 |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |      |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                            | MOBILE HME | 0%        | - 2026      |                |                |     |     |      |      |      |        |
| Heated Area: 1404 HX Base Yr |            |           |             |                |                |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 34,751   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,900    |
| TOTAL LAND VALUE - MARKET |           |             | 13,000   |
| TOTAL MARKET VALUE        |           |             | 56,651   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 56,651   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 56,651   |
| TOTAL JUST VALUE          |           |             | 56,651   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 111,442  |

| SALE:2:2: ID#: LHMLP2B151502522A & B             |             |     |        |
|--|-------------|-----|--------|
| SALE:2:1: SALE INCL 1988 PINE CO DW-MH 52' X 28' |             |     |        |
| SALE:1:1: 1988 DW                                |             |     |        |
| XFOB:1:1: PINE MANOR M H                         |             |     |        |
| PERMIT NUM                                       | DESCRIPTION | AMT | ISSUED |
|  |             |     |        |
|  |             |     |        |
|  |             |     |        |
|  |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1550/1409                     | 9/08/2025  | WD        | U     | I     | 37     | 50,000     |
| GRANTOR: CRUNCLETON GENE L    |            |           |       |       |        |            |
| GRANTEE: JONES FAMILY LIVING  |            |           |       |       |        |            |
| 1326/0890                     | 11/08/2016 | WD        | U     | I     | 11     | 0          |
| GRANTOR: BARBARA A CRUNCLETON |            |           |       |       |        |            |
| GRANTEE: GENE L CRUNCLETON    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 1993    |
| 2              | 0296       | SHED METAL  | 0       | 0 | 10 | 200.00 | UT | 5.00     | 5.00           | 70        | 1993    |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  | 8,900 |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|-------|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |       |
|             |         |          |          |           |         |  |  |  |  |  |  |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                      |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W32 S27 E6 E46 N27 W20 \$ |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=20,0] N14 W20 S14 E20 \$       |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 8,900  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 13,000     |                             |      |         |      |     |    |        |