E1/2 OF SW1/4 OF NE1/4 & COMM NW OF NE 1/4, E 49.19 FT TO POB, E 856.65 FT, W 494 FT TO PT OF CUR

NOLL ROGER K/NOLL EMMA L
116 SW BARNACLE PL
LAKE CITY, FL 32024

**2026**

**15-4S-16-02988-002**

## BUILDING CHARACTERISTICS

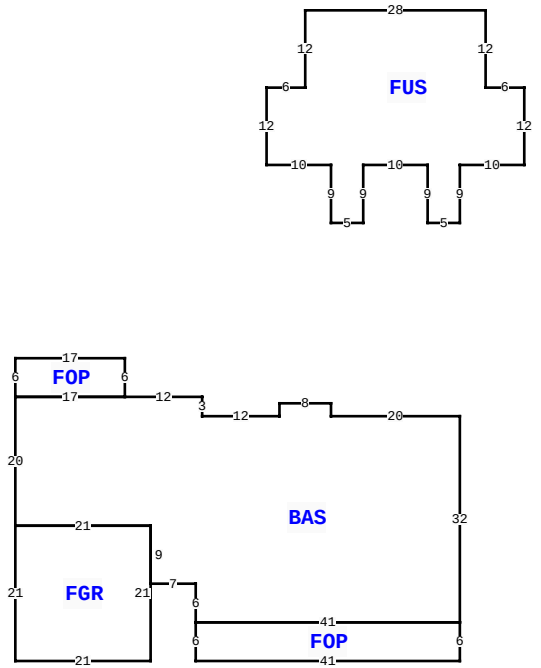
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 90 |
| Exterior Wall | 31 | VINYL SID 10 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 11 | CLAY TILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 2. | 2. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 15416.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,954 | 100 | | 1,954 | 177,621 |
| FGR | 441 | 55 | | 243 | 22,089 |
| FOP | 102 | 30 | | 31 | 2,818 |
| FOP | 246 | 30 | | 74 | 6,727 |
| FUS | 906 | 100 | | 906 | 82,356 |
| TOTALS | 3,649 | | | 3,208 | 291,611 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 3,208 | 115.4979 | 129.36 | 414,987 | 1996 | 1996 | 0 | 0 | 0 | 29.73 | 70.27 |

1 SINGLE FAM 100% - 1997 Heated Area: 2860 HX Base Yr 1997




116 SW BARNACLE PL, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/10/2025 MLU |
| INC DATE | | AG DATE | 05/08/2023 CM |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 16 | 20 | 320.00 | UT | 1.50 | 1.50 | 100 | 1996 | 1996 | 3 | 100 | 480 | |
| 2 | 0040 | BARN,POLE | 0 | 100 | 10 | 14 | 140.00 | UT | 3.50 | 3.50 | 99.7 | 1993 | 1993 | 3 | 99.7 | 489 | |
| 3 | 0210 | GARAGE U | 0 | 100 | 28 | 36 | 1,008.00 | UT | 18.00 | 18.00 | 80 | 1993 | 1993 | 3 | 80 | 14,515 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 200 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 291,611 |
| TOTAL MARKET OB/XF VALUE | | 17,784 |
| TOTAL LAND VALUE - MARKET | | 146,150 |
| TOTAL MARKET VALUE | | 324,523 |
| SOH/AGL Deduction | | 122,122 |
| ASSESSED VALUE | | 202,401 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 150,990 |
| TOTAL JUST VALUE | | 455,545 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 459,820 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000047352 | Electrical Servic | 0 | 06/01/2023 |
| 000047172 | Roof Replacement | 10,000 | 05/09/2023 |
| 32223 | MAINT/ALTR | 50 | 08/19/2014 |
| 7816 | SFR | 85,000 | 11/23/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1528/865 | 10/22/2024 | LE | U | I | 14 | 100 |
| GRANTOR: NOLL ROGER K (ENH LE) | | | | | | |
| GRANTEE: NOLL KEVIN A (RMDR' | | | | | | |
| 1480/196 | 11/18/2022 | WD | Q | I | 01 | 45,000 |
| GRANTOR: PETTY MARIE H | | | | | | |
| GRANTEE: NOLL ROGER K | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W20 N2 W8 S2 W12 N3 W12 FOP= N6 W17 S6 E17$ W17 S20 FGR= S21 E21 N21 W21$ E21 S9 E7 S6 FOP= S6 E41 N6 W41$ E41N32$ PTR= N30 FUS= N9 E10 N12 W6 N12 W28 S12 W6 S12 E10 S9 E5 N9 E10 S9 E5 $ S30$.

## LAND DESCRIPTION

TOTAL OB/XF 17,784

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 12.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 3,360 | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 100 | | | | | 15.21 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 6,768 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 100 | | | | | 28.23 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 141,150 | | | | | | | |

REVIEW DATE 08/21/2024 BY KS Total Acres: 28.21 Total Land Value: 15,128 Market: 141,150 Agricultural: 10,128 Common: 5,000 PRINTED 06/10/2026 BY SYS