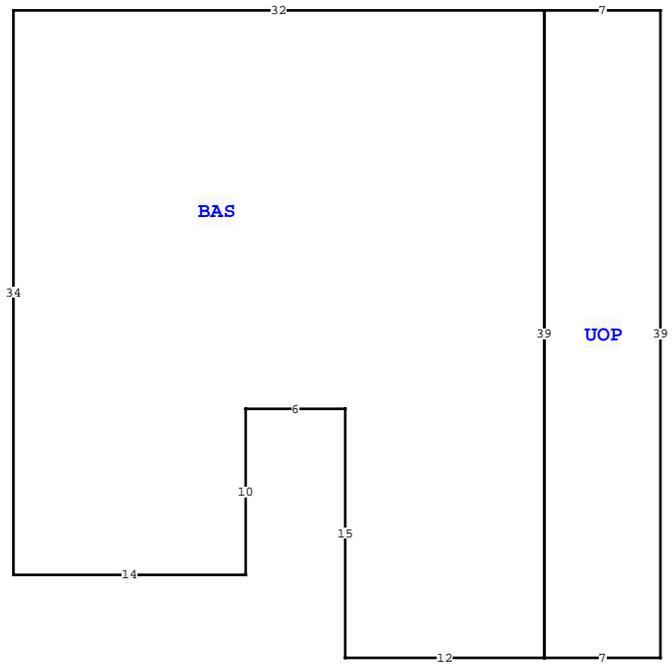


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 06 | VINYL ASB | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual Units | 05 | CONV | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 03 | 03 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 15416.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,088 | 100 | | 1,088 | 80,473 |
| UOP | 273 | 20 | | 55 | 4,068 |
| TOTALS | 1,361 | | | 1,143 | 84,540 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 0% | - 0 | | | | | | | | |
| Heated Area: 1088 | | | | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------------|---|
| VALUATION BY | | | VALUATION SUMMARY | |
| Tax Group: 3 | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 84,540 | |
| TOTAL MARKET OB/XF VALUE | | | 3,080 | |
| TOTAL LAND VALUE - MARKET | | | 85,500 | |
| TOTAL MARKET VALUE | | | 94,640 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 94,640 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 94,640 | |
| TOTAL JUST VALUE | | | 173,120 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 173,120 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |
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| EXTRA FEATURES | | BLD DATE | | LGL DATE | |
|----------------|------------|-------------|---------|----------|----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 |
| 2 | 0040 | BARN, POLE | 0 | 0 | 24 |
| 3 | 0120 | CLFENCE 4 | 0 | 0 | 0 |
| 4 | 0255 | MBL HOME S | 0 | 0 | 19 |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 8 |
| 6 | 0294 | SHED WOOD/ | 0 | 0 | 8 |
| 7 | 0252 | LEAN-TO W/ | 0 | 0 | 0 |
| 8 | 0252 | LEAN-TO W/ | 0 | 0 | 0 |

| TOTAL OB/XF | | | | | | | | | | | | 3,080 | | | | |
|-------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 250 | |
| 2 | 0040 | BARN, POLE | 0 | 0 | 24 | 960.00 | UT | 2.50 | 2.50 | 40 | 1993 | 1993 | 3 | 40 | 960 | |
| 3 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 350.00 | UT | 4.50 | 4.50 | 40 | 1993 | 1993 | 3 | 40 | 630 | |
| 4 | 0255 | MBL HOME S | 0 | 0 | 19 | 540.00 | UT | 1.00 | 1.00 | 100 | 1993 | 1993 | 3 | 100 | 540 | |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 64.00 | UT | 7.50 | 7.50 | 50 | 1993 | 1993 | 3 | 50 | 240 | |
| 6 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 160 | |
| 7 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 8 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |

| BUILDING NOTES | |
|----------------|--|
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| BUILDING DIMENSIONS | |
|---|--|
| BAS= W32 S34 E14 N10 E6 S15 E12UOP= E7 N39 W7 S39\$ N39\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | 3,080 | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 2,520 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | 00 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 81,000 | | | | | | | |