

COMM NE COR OF NW1/4 OF NE1/4, R  
W 25 FT, SW 40 DEG 872.76 FT FOR  
DEG 137.79 FT, W 31.75 FT, NW 49

TRIMBLE COLTON/RODRIGUEZ ANGELY  
261 SW CROSSBOW PL  
LAKE CITY, FL 32024

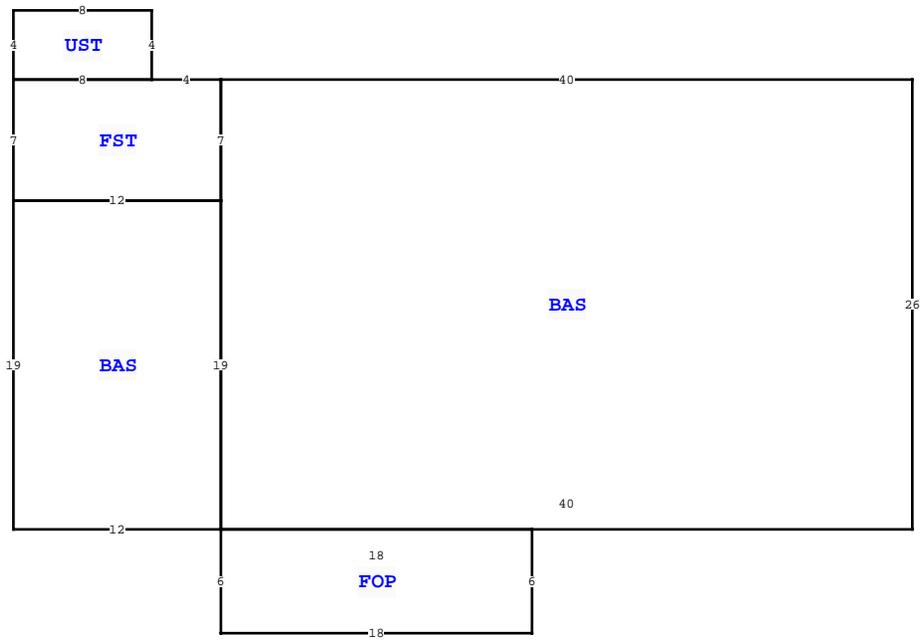
2026

15-4S-16-02987-009



| ELEMENT          |                  | CD          | CONSTRUCTION  |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Exterior Wall    | 15               |             | CONC BLOCK    | 80           |                      |
| Exterior Wall    | 17               |             | MSNRY STUC    | 20           |                      |
| Roof Structure   | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover       | 14               |             | PREFIN MT     | 100          |                      |
| Interior Wall    | 05               |             | DRYWALL       | 100          |                      |
| Interior Floor   | 13               |             | LAM/VNLPK     | 50           |                      |
| Interior Floor   | 15               |             | HARDTILE      | 50           |                      |
| Air Condition    | 03               |             | CENTRAL       | 100          |                      |
| Heating Type     | 04               |             | AIR DUCTED    | 100          |                      |
| Bedrooms         |                  |             | 4             | 100          |                      |
| Bathrooms        |                  |             | 2             | 100          |                      |
| Frame            | 01               |             | NONE          | 100          |                      |
| Stories          | 1.               |             | 1.            | 100          |                      |
| Architectual     | 05               |             | CONV          | 100          |                      |
| Units            |                  |             | 0             | 100          |                      |
| Condition Adj    | 04               |             | 04            | 100          |                      |
| Kitchen Adjus    | 01               |             | 01            | 100          |                      |
| Quality          | 05               |             | 05            |              |                      |
| DOR CODE         | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM          |                  |             | MKT AREA      | 06           |                      |
| NEIGHBORHOOD/LOC | 15416.00         |             | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 228              | 100         |               | 228          | 27,155               |
| BAS              | 1,040            | 100         |               | 1,040        | 123,863              |
| FOP              | 108              | 30          |               | 32           | 3,811                |
| FST              | 84               | 55          |               | 46           | 5,479                |
| UST              | 32               | 45          |               | 14           | 1,667                |
| TOTALS           | 1,492            |             |               | 1,360        | 161,976              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 0%        | - 2026      |                   |                |     |     |      |      |      |        |  |
|                    |            |           |             | Heated Area: 1268 |                |     |     |      |      |      |        |  |
|                    |            |           |             |                   | HX Base Yr     |     |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |             |           |             |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY         |             |           | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD  |             |
| Tax Group: 3              |             | Tax Dist: |             |
| BUILDING MARKET VALUE     |             | 161,976   |             |
| TOTAL MARKET OB/XF VALUE  |             | 1,496     |             |
| TOTAL LAND VALUE - MARKET |             | 15,620    |             |
| TOTAL MARKET VALUE        |             | 179,092   |             |
| SOH/AGL Deduction         |             | 0         |             |
| ASSESSED VALUE            |             | 179,092   |             |
| TOTAL EXEMPTION VALUE     |             | 0         |             |
| BASE TAXABLE VALUE        |             | 179,092   |             |
| TOTAL JUST VALUE          |             | 179,092   |             |
| NCON VALUE                |             | 0         |             |
| INCOME VALUE              |             | 0         |             |
| PREVIOUS YEAR MKT VALUE   |             | 91,713    |             |
| SALE: 2:1: FORECLOSURE    |             |           |             |
| SALE: 1:1: FORECLOSURE    |             |           |             |
| PERMIT NUM                | DESCRIPTION | AMT       | ISSUED      |
|                           |             |           |             |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1534/1066                      | 2/07/2025 | WD        | U     | I     | 41     | 255,000    |
| GRANTOR: FOREST WAYNE ROSSBORO |           |           |       |       |        |            |
| GRANTEE: TRIMBLE COLTON        |           |           |       |       |        |            |
| 1294/0992                      | 5/11/2015 | CT        | U     | I     | 18     | 39,000     |
| GRANTOR: CLERK OF COURT (JOHN  |           |           |       |       |        |            |
| GRANTEE: FOREST W & MARILYN    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 800             |       |
| 2              | 0166       | CONC, PAVMT | 0   | 0   | 12 | 33 | 396.00 | UT | 2.00  | 2.00           | 50        | 1993    | 1993        | 3 | 50     | 396             |       |
| 3              | 0120       | CLFENCE     | 4   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 0.00  | 0.00  | 0.71        | AC        |     | 1.00      | 1.00   | 1.00    | 22,000.00  | 22,000.00      | 15,620     |                             |      |         |      |     |    |        |

| BUILDING NOTES                       |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W40 S7 S19 E40 N26 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-40,7] W12 S19 E12 N19 \$  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-40,26] S6 E18 N6 W18 \$   |  |  |  |  |  |  |  |  |  |  |  |  |
| FST=[ORIG=-40,0] W4 W8 S7 E12 N7 \$  |  |  |  |  |  |  |  |  |  |  |  |  |
| UST=[ORIG=-44,0] N4 W8 S4 E8 \$      |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,496       |  |  |  |  |  |  |  |  |  |  |  |  |