LOT 14 BLOCK C OSCEOLA ESTATES
351-68, LE 1577-1411

SMITH WILLIAM MARTIN
6818 MILLHOPPER RD
GAINESVILLE, FL 32653

**2027**

**15-3S-18-10286-001**

## BUILDING CHARACTERISTICS

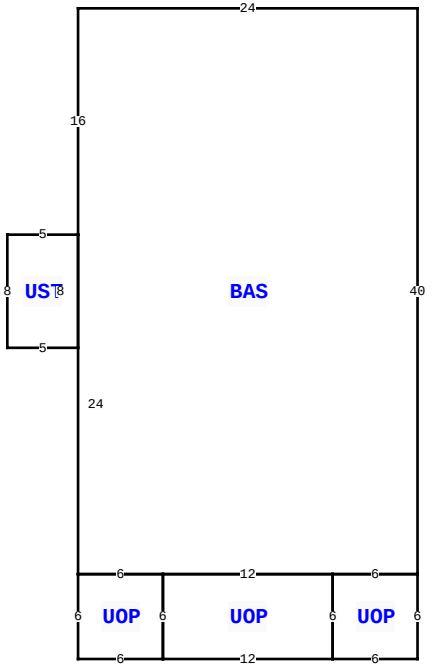
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 05 |
| NEIGHBORHOOD/LOC | 10318.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 960 | 100 | | 960 | 74,244 |
| UOP | 36 | 20 | | 7 | 541 |
| UOP | 36 | 20 | | 7 | 541 |
| UOP | 72 | 20 | | 14 | 1,083 |
| UST | 40 | 45 | | 18 | 1,392 |
| TOTALS | 1,144 | | | 1,006 | 77,801 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,006 | 108.1600 | 118.98 | 119,694 | 1977 | 1977 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 0 Heated Area: 960 HX Base Yr




145 NE CARNATION PL, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 77,801 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 4,017 |
| TOTAL MARKET VALUE | 81,818 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 81,818 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 81,818 |
| TOTAL JUST VALUE | 81,818 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 83,231 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1577/1411 | 7/27/2026 | LE | U | I | 14 | 100 |

GRANTOR: SMITH WILLIAM MARTIN

GRANTEE: SMITH MICHAEL SCOT

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W24 S16 UST= W5 S8 E5 N8$ S24 UOP= S6 E6 N6 W6 $ E6 UOP= S6 E12 N6 W12$ E12 UOP= S6 E6 N6 W6$ E6 N40$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 148.00 | 0.39 | AC | | 1.00 | 1.00 | 1.00 | 10,300.00 | 10,300.00 | 4,017 | | | | | | | |

REVIEW DATE 09/22/2015 BY DF Total Acres: 0.39 Total Land Value: 4,017 Market: 0 Agricultural: 0 Common: 4,017 PRINTED 11/17/2026 BY SYS