

COMM SW COR OF W1/2 OF NW1/4 OF
547.44 FT, E 335.81 FT FOR POB,
TO S R/W MOORE RD, RUN SE ALONG

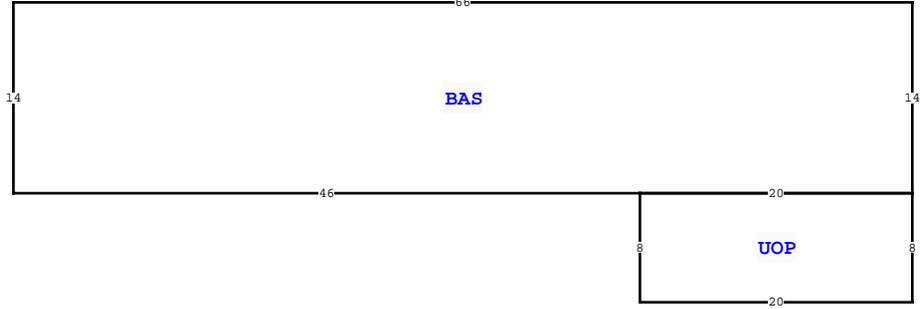
FUSSELL CLAYTON J
3154 NW MOORE RD
LAKE CITY, FL 32055

2026

15-3S-16-02126-002
[Barcode]

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | 2003 | | | | | | | | |
| | | | | Heated Area: 924 | | | HX Base Yr 2003 | | | | |



| | | |
|------------------|------------------|-------------|
| Quality | 03 | 03 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 15316.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 924 | 100 |
| UOP | 160 | 25 |
| TOTALS | 1,084 | 964 |
| | | 25,777 |

3164 NW MOORE RD, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/22/2026 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 800 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 300 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0031 | BARN,MT AE | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 7,500 | |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | | 1,000.00 | 100 | 2023 | 2022 | | 100 | 1,000 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | | 1,500.00 | 100 | 2023 | 2022 | | 100 | 1,500 | |

TOTAL OB/XF 18,100

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.02 | AC | | 1.00 | 1.00 | 0.80 | 12,000.00 | 9,600.00 | 48,192 | | | | | | | |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|
| VALUATION BY | | | | | | | | | | | | STANDARD | | | | | | | | | | | |
| Tax Group: 3 | | | | | | | | | | | | Tax Dist: | | | | | | | | | | | |
| BUILDING MARKET VALUE | | | | | | | | | | | | 25,777 | | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE | | | | | | | | | | | | 18,100 | | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET | | | | | | | | | | | | 48,192 | | | | | | | | | | | |
| TOTAL MARKET VALUE | | | | | | | | | | | | 92,069 | | | | | | | | | | | |
| SOH/AGL Deduction | | | | | | | | | | | | 38,675 | | | | | | | | | | | |
| ASSESSED VALUE | | | | | | | | | | | | 53,394 | | | | | | | | | | | |
| TOTAL EXEMPTION VALUE | | | | | | | | | | | | HX HB 28,394 | | | | | | | | | | | |
| BASE TAXABLE VALUE | | | | | | | | | | | | 25,000 | | | | | | | | | | | |
| TOTAL JUST VALUE | | | | | | | | | | | | 92,069 | | | | | | | | | | | |
| NCON VALUE | | | | | | | | | | | | 0 | | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | | | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | | | | | | | | | 86,827 | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 14453 | M H | 125 | 08/27/1998 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1434/2215 | 4/12/2021 | WD | U | I | 34 | 0 |
| GRANTOR: KELLY TERRY M | | | | | | |
| GRANTEE: FUSSELL CLAYTON J | | | | | | |
| 0965/0628 | 7/11/2002 | AG | Q | V | 03 | 24,900 |
| GRANTOR: TERRY KELLY | | | | | | |
| GRANTEE: CLAYTON FUSSELL | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S14 E46 UOP= S8 E20 N8 W20\$ E20 N14\$. | | | | | | | | | | | |