BEG SW COR OF NW1/4 OF NE1/4, RU
671.63 FT, S 550.10 FT, W 673.69

DENNE GERARD R SR/DENNE DONNA A
3156 NW MOORE RD
LAKE CITY, FL 32055

**2027**

**15-3S-16-02126-000**

## BUILDING CHARACTERISTICS

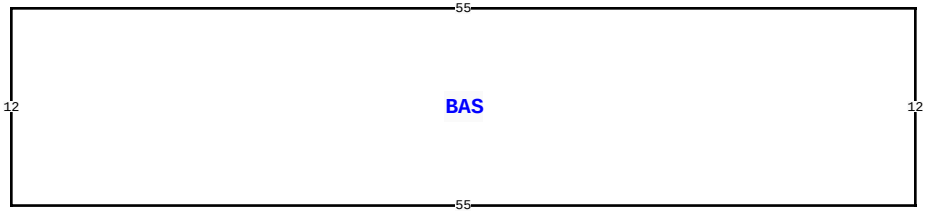
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 15316.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 660 | 100 | | 660 | 13,672 |
| TOTALS | 660 | | | 660 | 13,672 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 660 | 86.3100 | 51.79 | 34,181 | 1980 | 1980 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2026 Heated Area: 660 HX Base Yr




3156 NW MOORE RD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/22/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 13,672 |
| TOTAL MARKET OB/XF VALUE | 7,400 |
| TOTAL LAND VALUE - MARKET | 80,465 |
| TOTAL MARKET VALUE | 101,537 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 101,537 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 101,537 |
| TOTAL JUST VALUE | 101,537 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 101,537 |

SALE:2:1: SALE IS FOR 20 AC; POSSIBLY FAMILY

SALE:1:1: SALE FOR BELOW MKT

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 19754 | M H | 125 | 07/18/2002 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1531/937 | 1/09/2025 | QC | U | I | 11 | 100 |
| GRANTOR: DENNE GERARD R SR | | | | | | |
| GRANTEE: DENNE GERARD R SR | | | | | | |
| 1508/937 | 2/14/2024 | WD | Q | I | 01 | 105,000 |
| GRANTOR: JOHNSON DOUGLAS SR | | | | | | |
| GRANTEE: DENNE GERARD R SR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W55 S12 E55 N12$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2023 | 2022 | | 100 | 400 | |

## LAND DESCRIPTION

TOTAL OB/XF 7,400

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 8.47 | AC | | 1.00 | 1.00 | 0.95 | 10,000.00 | 9,500.00 | 80,465 | | | | | | | |

REVIEW DATE 02/22/2024 BY TP Total Acres: 8.47 Total Land Value: 80,465 Market: 0 Agricultural: 0 Common: 80,465 PRINTED 11/17/2026 BY SYS