

S1/2 OF SW1/4 OF NE1/4 OF NE1/4
 S1/2 OF SW1/4 OF NE1/4 OF NE1/4,
 APPROX 336 FT TO W LINE OF THE S

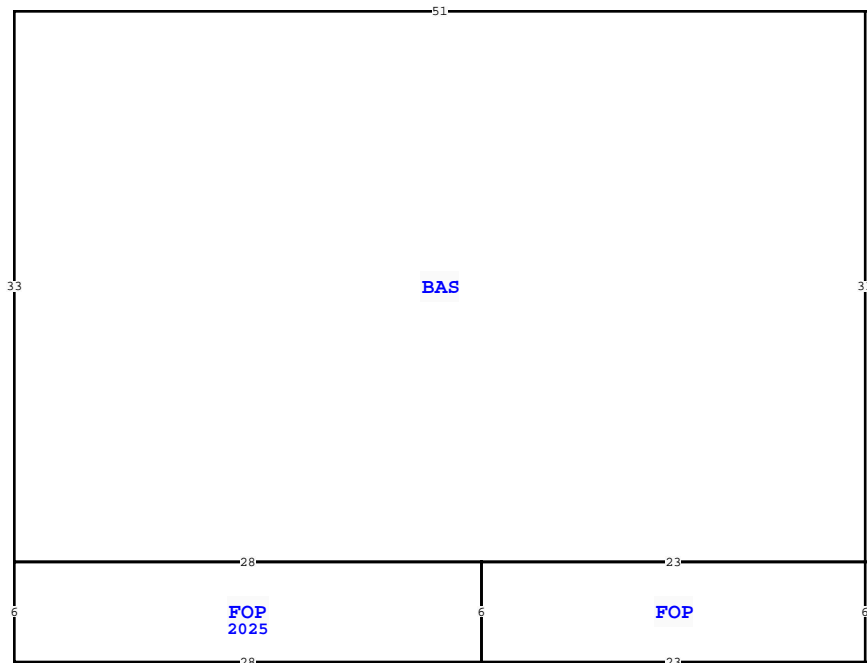
DEGIDIO RUSSELL J/TUTTLE LINDA L
 142 NW SAMME CT
 LAKE CITY, FL 32055-8141

2026

15-3S-16-02125-004


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 90 |
| Exterior Wall | 06 | BD/BATTEN | 10 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 13 | LAM/VNLPLK | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 15316.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,683 | 100 | |
| FOP | 138 | 30 | |
| FOP | 168 | 30 | 2025 |
| TOTALS | 1,989 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2023 | | | | | | | | | |
| | | | Heated Area: 1683 | | | | HX Base Yr 2023 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 224,224 |
| TOTAL MARKET OB/XF VALUE | | | 19,440 |
| TOTAL LAND VALUE - MARKET | | | 45,100 |
| TOTAL MARKET VALUE | | | 288,764 |
| SOH/AGL Deduction | | | 24,872 |
| ASSESSED VALUE | | | 263,892 |
| TOTAL EXEMPTION VALUE | HX HB 13 | | 263,892 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 288,764 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 283,113 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000049906 | Storage Building | 12,600 | 05/22/2024 |
| 000049900 | Right-of-Way Acce | | 05/21/2024 |
| 000048006 | Remodel | 8,921 | 08/28/2023 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1518/1656 | 7/08/2024 | QC | U | I | 11 | 100 |
| GRANTOR: DEGIDIO RUSSELL | | | | | | |
| GRANTEE: DEGIDIO RUSSELL | | | | | | |
| 1467/1595 | 5/24/2022 | WD | Q | I | 01 | 285,000 |
| GRANTOR: MANNING SHELIA RENEE | | | | | | |
| GRANTEE: DEGIDIO RUSSELL J | | | | | | |

| EXTRA FEATURES | | 142 NW SAMME CT, LAKE CITY | |
|----------------|------------|----------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0180 | FPLC 1STRY | 2,000.00 |
| 2 | 0166 | CONC, PAVMT | 0.00 |
| 3 | 0060 | CARPORT F | 0.00 |
| 4 | 0296 | SHED METAL | 800.00 |
| 5 | 0030 | BARN, MT | 15.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/22/2026 | | MLU |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W51 S33 E28 E23 N33 \$ | | | | | | | | | | | |
| FOP=[ORIG=-23,33] S6 E23 N6 W23 \$ | | | | | | | | | | | |
| FOP=[YR=2025;ORIG=-51,33] E28 S6 W28 N6 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 4.10 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 45,100 | | | | | | | |