

E1/2 OF NW1/4 & NE1/4 LYING N &
LYING W OF I-75 & BEG SE COR OF
1321.02 FT TO SW R/W I-75, NW AL

CASON FRANKLIN D REVOCABLE TRUST DATED MAY 6, 1997
1621 SE GILES MARTIN AVE
LAKE CITY, FL 32024

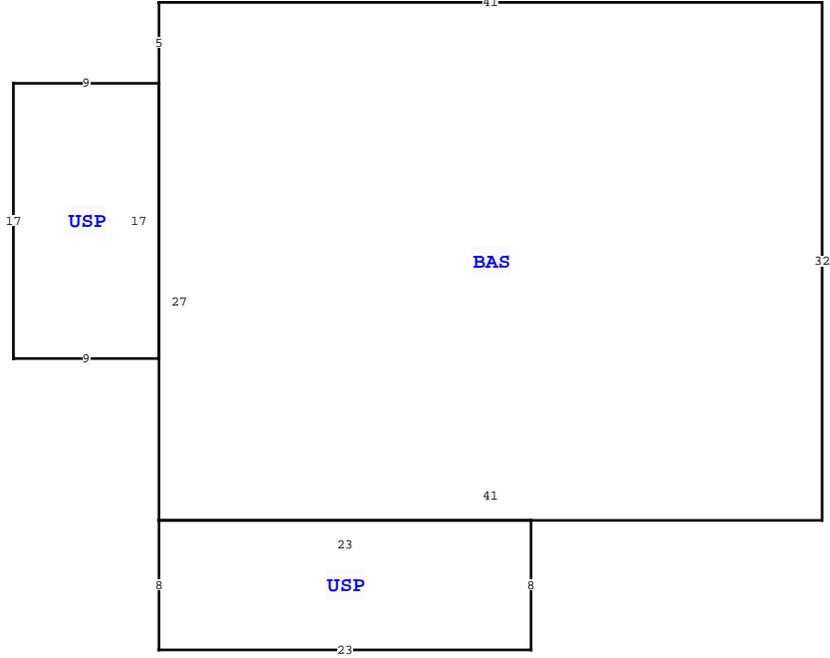
2026

14-6S-17-09665-000



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 31 | VINYL | SID | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 12 | MODULAR | MT | 100 | |
| Interior Wall | 02 | WALL | BD/WD | 100 | |
| Interior Floor | 09 | PINE | WOOD | 80 | |
| Interior Floor | 14 | CARPET | | 20 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Bedrooms | | 3 | | 100 | |
| Bathrooms | | 1 | | 100 | |
| Frame | 01 | NONE | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Architectual | 05 | CONV | | 100 | |
| Units | | 0 | | 100 | |
| Condition Adj | 02 | 02 | | 100 | |
| Kitchen Adjus | 01 | 01 | | 100 | |
| Quality | 05 | 05 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 14617.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,312 | 100 | | 1,312 | 78,219 |
| USP | 153 | 35 | | 54 | 3,219 |
| USP | 184 | 35 | | 64 | 3,816 |
| TOTALS | 1,649 | | | 1,430 | 85,254 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,430 | 80.4600 | 91.72 | 131,160 | 1948 | 1948 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1312 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 340,965 | |
| TOTAL MARKET OB/XF VALUE | | | 15,377 | |
| TOTAL LAND VALUE - MARKET | | | 1,096,605 | |
| TOTAL MARKET VALUE | | | 449,924 | |
| SOH/AGL Deduction | | | 91,301 | |
| ASSESSED VALUE | | | 358,623 | |
| TOTAL EXEMPTION VALUE | HX HB WR | | 56,411 | |
| BASE TAXABLE VALUE | | | 302,212 | |
| TOTAL JUST VALUE | | | 1,452,947 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 1,450,314 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000051531 | Roof Replacement | 9,500 | 11/15/2024 |
| 000048722 | Roof Replacement | 3,000 | 11/21/2023 |
| 000044998 | Roof Replacement | 14,750 | 10/11/2022 |
| 000044999 | Roof Replacement | 25,303 | 07/20/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1368/1499 | 9/10/2018 | LE U | I | I | 14 | 0 |
| GRANTOR: LILLIAN MARTIN CASON | | | | | | |
| GRANTEE: DELLA KATHARINE CRO | | | | | | |
| 1368/1493 | 9/10/2018 | LE U | I | I | 14 | 0 |
| GRANTOR: FRANKLIN DELANO CASON | | | | | | |
| GRANTEE: DELLA KATHARINE CRO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0030 | BARN,MT | 0 | 0 | 84 | 86 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 7,500 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 5 | 0020 | BARN,FR | 0 | 100 | 36 | 61 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,521 | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 7 | 0258 | PATIO | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |
| 8 | 0210 | GARAGE U | 0 | 100 | 18 | 20 | 360.00 | UT | 16.00 | 16.00 | 60 | 2013 | 2013 | 3 | 60 | 3,456 | |

| TOTAL OB/XF | | | | | | | | | | | | | 15,377 | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 102.06 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 45,417 | | | | | | | |
| 4 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 67.91 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 19,083 | | | | | | | |
| 5 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 71.72 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 20,082 | | | | | | | |
| 6 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 241.69 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 1,087,605 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W41 S5 USP= W9 S17 E9 N17 S27 USP= S8 E23 N8 W23 S E41 N32 S. | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W41 S5 USP= W9 S17 E9 N17 S27 USP= S8 E23 N8 W23 S E41 N32 S. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 102.06 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 45,417 | | | | | | | |
| 4 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 67.91 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 19,083 | | | | | | | |
| 5 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 71.72 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 20,082 | | | | | | | |
| 6 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 241.69 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 1,087,605 | | | | | | | |

E1/2 OF NW1/4 & NE1/4 LYING N &
LYING W OF I-75 & BEG SE COR OF
1321.02 FT TO SW R/W I-75, NW AL

CASON FRANKLIN D REVOCABLE TRUST DATED MAY 6, 1997
1621 SE GILES MARTIN AVE
LAKE CITY, FL 32024

2026

14-6S-17-09665-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|----------------------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 14617.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,388 | 100 | |
| FEP | 130 | 80 | |
| FEP | 208 | 80 | |
| FOP | 24 | 30 | |
| FST | 130 | 55 | |
| TOTALS | 2,880 | | |
| EXTRA FEATURES | | TOT ADJ AREA | SUBAREA MARKET VALUE |
| | | 2,737 | 255,711 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 0100 | 01 | 2,737 | 109.2700 | 124.57 | 340,948 | 1959 | 2000 | | 0 | 25.00 | 75.00 | | | | | | | | | | | | |
| 2 SINGLE FAM 100% - 0 Heated Area: 2388 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>05/07/2026</td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 05/07/2026 | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | | 05/07/2026 | MLU | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 340,965 | | |
| TOTAL MARKET OB/XF VALUE | 15,377 | | |
| TOTAL LAND VALUE - MARKET | 1,096,605 | | |
| TOTAL MARKET VALUE | 449,924 | | |
| SOH/AGL Deduction | 91,301 | | |
| ASSESSED VALUE | 358,623 | | |
| TOTAL EXEMPTION VALUE | 56,411 | | |
| BASE TAXABLE VALUE | 302,212 | | |
| TOTAL JUST VALUE | 1,452,947 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 1,450,314 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1368/1499 | 9/10/2018 | LE U | I | I | 14 | 0 |
| GRANTOR: LILLIAN MARTIN CASON | | | | | | |
| GRANTEE: DELLA KATHARINE CRO | | | | | | |
| 1368/1493 | 9/10/2018 | LE U | I | I | 14 | 0 |
| GRANTOR: FRANKLIN DELANO CASON | | | | | | |
| GRANTEE: DELLA KATHARINE CRO | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W33 S3 W30 S47 E19 N15 E12 FOP= E8 N3 W8 S3\$ N3 E8 S3 E12 S1 E12 FST= E13 N10 W13 S10\$ N10 FEP= E13 N16 W13 S16\$ N16 FEP= E13 N10 W13S10\$ N10\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |