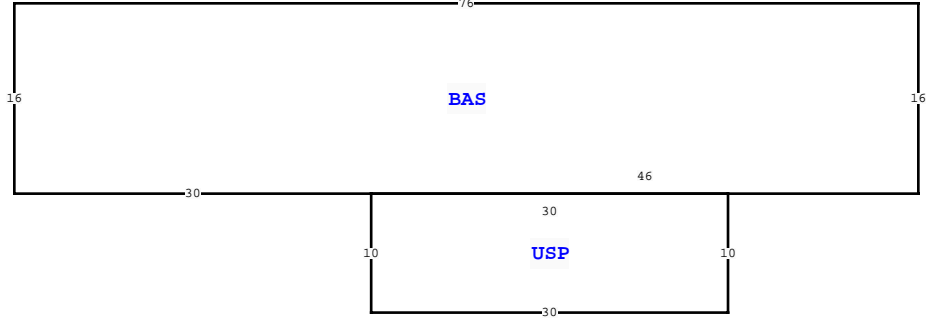


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100 |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectual             | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 02       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 14616.010 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,216             | 100         |      | 1,216        | 71,608               |
| USP                      | 300               | 35          |      | 105          | 6,183                |
| TOTALS                   | 1,516             |             |      | 1,321        | 77,791               |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201  | 02  | 1,321     | 113.9000    | 107.07         | 141,439        | 1999 | 1999 | 0    | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1 100% - 2022 Heated Area: 1216 HX Base Yr 2022 |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 2 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 3              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 307,423     |
| TOTAL MARKET OB/XF VALUE  |           | 55,518      |
| TOTAL LAND VALUE - MARKET |           | 76,000      |
| TOTAL MARKET VALUE        |           | 438,941     |
| SOH/AGL Deduction         |           | 101,405     |
| ASSESSED VALUE            |           | 337,536     |
| TOTAL EXEMPTION VALUE     | HX HB     | 35,904      |
| BASE TAXABLE VALUE        |           | 301,632     |
| TOTAL JUST VALUE          |           | 438,941     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 444,997     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 37557      | M H         | 720 | 12/19/2018 |
| 18665      | M H         | 125 | 08/28/2001 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1105/0383                    | 12/13/2006 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: WALTER & LINDA HILL |            |           |       |       |        |            |
| GRANTEE: WALTER & LINDA HILL |            |           |       |       |        |            |
| 1074/2180                    | 12/22/2005 | WD        | Q     | V     | 01     | 100        |
| GRANTOR: MARISOL PARSONS     |            |           |       |       |        |            |
| GRANTEE: LINDA AND WALTER HI |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |      |        |                 |        |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES  |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 0.00      | 100     | 2008        | 2008 | 3      | 100             | 50     |
| 2              | 0081       | DECKING WI  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 0.00      | 100     | 2019        | 2019 | 3      | 100             | 200    |
| 3              | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 0.00      | 100     | 2015        | 2015 | 3      | 100             | 500    |
| 4              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    | 1.00   | UT 7,000.00    | 7,000.00  | 100     |             |      | 3      | 100             | 7,000  |
| 5              | 0280       | POOL R/CON  | 0       | 100 | 16 | 40    |    | 640.00 | UT 70.00       | 70.00     | 100     | 2021        | 2020 |        | 91              | 40,768 |
| 6              | 9945       | Well/Sept   | 0       | 0   | 0  | 0     |    | 1.00   | UT 7,000.00    | 7,000.00  | 100     |             |      | 3      | 100             | 7,000  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 0.90    | 40,000.00  | 36,000.00      | 36,000     |                             |      |         |      |     |    |        |  |
| 2                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |  |

