

COMM SE COR OF NW1/4 N 1148.92 F
W 1297.48 FT, TO E R/W N ALONG R
E 488.83 FT, N 460.10 FT, TO SEC

STLWFAR FOUNDATION CORPORATION
709 SW SHERLOCK TER
LAKE CITY, FL 32024

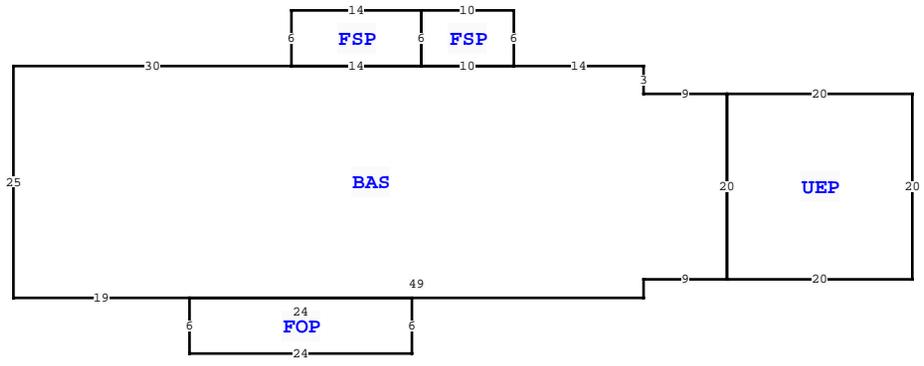
2026

14-5S-16-03619-000



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 19 COMMON BRK 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 14 PREFIN MT 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floo | 14 CARPET 100 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architctual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 02 02 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0101 SFRES/SFRES | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 14516.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,880 | 100 | | 1,880 | 148,376 |
| FOP | 144 | 30 | | 43 | 3,394 |
| FSP | 60 | 40 | | 24 | 1,894 |
| FSP | 84 | 40 | | 34 | 2,683 |
| UEP | 400 | 60 | | 240 | 18,942 |
| TOTALS | 2,568 | | | 2,221 | 175,288 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,221 | 106.5060 | 121.42 | 269,674 | 1973 | 1973 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1880 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 270,236 | |
| TOTAL MARKET OB/XF VALUE | | 18,924 | |
| TOTAL LAND VALUE - MARKET | | 240,000 | |
| TOTAL MARKET VALUE | | 529,160 | |
| SOH/AGL Deduction | | 17,011 | |
| ASSESSED VALUE | | 512,149 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 512,149 | |
| TOTAL JUST VALUE | | 529,160 | |
| NCON VALUE | | 4,500 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 462,308 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1510/1585 | 3/18/2024 | WD | U | I | 11 | 100 |
| GRANTOR: STLWFAR LLC | | | | | | |
| GRANTEE: STLWFAR FOUNDATION | | | | | | |
| 1403/2645 | 1/22/2020 | WD | U | I | 11 | 100 |
| GRANTOR: PAUL MAX & JOSEPHINA | | | | | | |
| GRANTEE: STLWFAR LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 700 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 24 | 40 | 960.00 | UT | 11.00 | 11.00 | 40 | 2009 | 2009 | 3 | 40 | 4,224 | |
| 5 | 0030 | BARN, MT | 0 | 0 | 25 | 30 | 750.00 | UT | 10.00 | 10.00 | 100 | 2009 | 2009 | 3 | 100 | 7,500 | |
| 7 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 400 | |
| 8 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 400 | |
| 9 | 0210 | GARAGE U | 0 | 0 | 25 | 40 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2026 | 2025 | | 100 | 3,000 | |
| 10 | 0210 | GARAGE U | 0 | 0 | 20 | 25 | 1.00 | UT | 1,500.00 | 1,500.00 | 100 | 2026 | 2025 | | 100 | 1,500 | |

| TOTAL OB/XF | | | | | | | | | | | | | 18,924 | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 9900 | C | AC NON-AG | 0 | | A-1 | 0.00 | 0.00 | 39.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 234,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 S25 E19 FOP= S6 E24N6 W24\$ E49 N2 E9 UEP= E20 N20 W20 S20\$ N20 W9 N3 W14 FSP= N6 W10 S6 E10\$ W10 FSP= N6 W14 S6 E14\$ W14\$. | | | | | | | | | | | | |

