

BEG AT PT OF INTERS OF W R/W LIN  
N R/W OBNE BRADLEY CT, RUN NW AL  
FT, N 235.78 FT, E 290.40 FT, S

THORNTON BARBARA ANN  
208 SE TEVIS AVE  
LAKE CITY, FL 32025

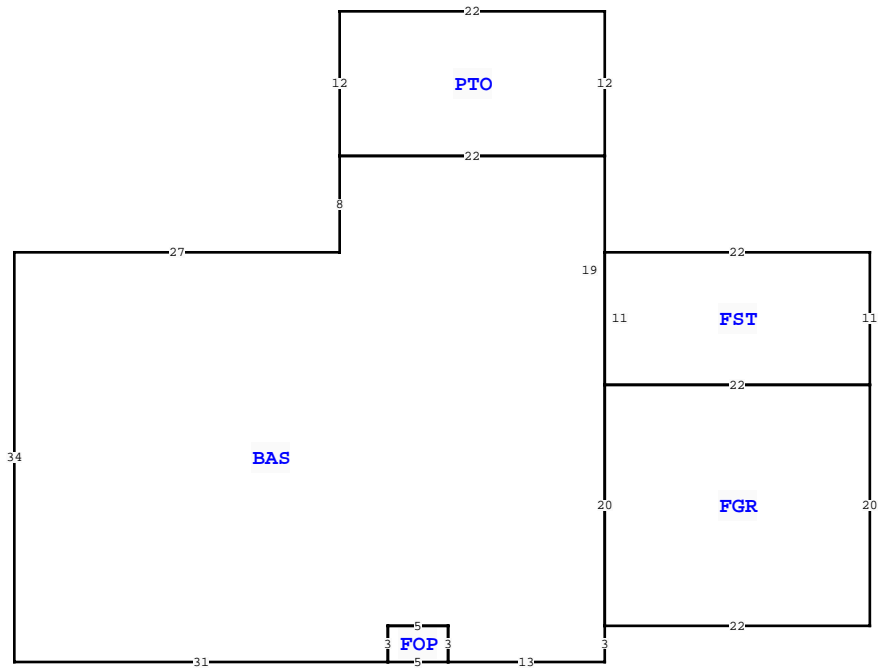
2026

14-4S-17-08346-051



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 14417.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,827            | 100           |      |
| FGR                      | 440              | 55            |      |
| FOP                      | 15               | 30            |      |
| FST                      | 242              | 55            |      |
| PTO                      | 264              | 5             |      |
| TOTALS                   | 2,788            |               |      |

| MARKET ADJUSTMENTS           |     |           |             |                |                |      |      |      |      |       |        |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100                         | 01  | 2,219     | 116.6220    | 130.62         | 289,846        | 1976 | 1976 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 0        |     |           |             |                |                |      |      |      |      |       |        |
| Heated Area: 1827 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 188,400  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,010    |
| TOTAL LAND VALUE - MARKET |           |             | 33,760   |
| TOTAL MARKET VALUE        |           |             | 229,170  |
| SOH/AGL Deduction         |           |             | 101,136  |
| ASSESSED VALUE            |           |             | 128,034  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 76,623   |
| TOTAL JUST VALUE          |           |             | 229,170  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 227,060  |

PRCL:0:1: 911 ADDRESS CHANGE ONLY

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000045180  | Solar Power Syste | 63,994 | 08/16/2022 |
| 000043177  | Remodel           | 1,000  | 11/16/2021 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0860/2018                      | 2/16/1998 | QC        | Q   | I   | 03     | 0          |
| GRANTOR: THORNTON PERRY L & BA |           |           |     |     |        |            |
| GRANTEE: BARBARA THORNTON      |           |           |     |     |        |            |
| 0711/0044                      | 2/16/1990 | WD        | Q   | I   |        | 72,900     |
| GRANTOR: STALNAKER             |           |           |     |     |        |            |
| GRANTEE: THORNTON              |           |           |     |     |        |            |

| EXTRA FEATURES |            | 208 SE TEVIS AVE, LAKE CITY |         |
|----------------|------------|-----------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP |
| 1              | 0166       | CONC,PAVMT                  | 0 100   |
| 2              | 0190       | FPLC PF                     | 0 100   |
| 3              | 0040       | BARN,POLE                   | 36 30   |
| 4              | 0120       | CLFENCE 4                   | 0 100   |
| 5              | 0296       | SHED METAL                  | 0 100   |
| 6              | 0080       | DECKING                     | 0 100   |

| TOTAL OB/XF |            |             |         |     |    |       |    |          |                |           |         | 7,010       |   |        |                 |       |
|-------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 150             |       |
| 2           | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3           | 0040       | BARN,POLE   | 0       | 100 | 36 | 30    | UT | 4.50     | 4.50           | 100       | 2005    | 2005        | 3 | 100    | 4,860           |       |
| 4           | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 300             |       |
| 5           | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 400             |       |
| 6           | 0080       | DECKING     | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |

**BUILDING NOTES**

**BUILDING DIMENSIONS**  
BAS= W22 S8 W27 S34 E31 FOP= E5 N3 W5 S3\$ N3 E5 S3 E13 N3  
FGR= E22 N20 W22 S20 \$ N20 FST= E22 N11 W22 S11\$ N19\$ PTO=  
N12 W22 S12 E22\$.

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.11        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 33,760     |                             |      |         |      |     |    |        |