

(AKA PRCL #13 PRICE CREEK UNR PH
 COMM 652.56 FT E OF SW COR OF SW
 RUN N 1620.41 FT FOR POB, RUN E

COX J D/COX VIVIAN S
 125 SE TEVIS AVE
 LAKE CITY, FL 32025

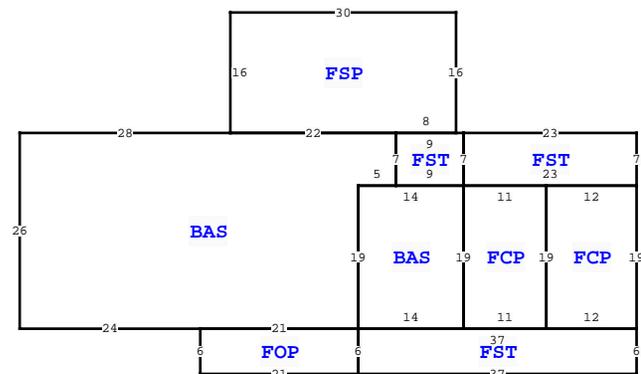
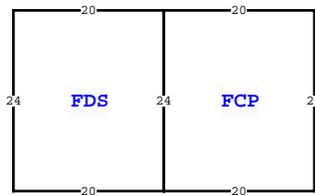
2026

14-4S-17-08346-022



| ELEMENT | CD | CONSTRUCTION |
|---------------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 31 | VINYL SID 20 |
| Roof Structure | 08 | IRREGULAR 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,464 | 118.9720 | 135.63 | 334,192 | 1976 | 1995 | 0 | 0 | 31.50 | 68.50 | | |
| 1 SINGLE FAM 100% - 2005 Heated Area: 1471 HX Base Yr 2005 | | | | | | | | | | | | | |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC |
|---------|----------|---------------|------------------|
| 05 05 | 0100 | SINGLE FAMILY | 14417.010 1.00/ |
| TOTALS | | 3,920 | 2,464 228,922 |

** This building has 11 Sub-Areas

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 05/08/2026 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,000 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 400 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 200 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 125 SE TEVIS AVE, LAKE CITY | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 2,400 | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 228,922 |
| TOTAL MARKET OB/XF VALUE | | | 2,400 |
| TOTAL LAND VALUE - MARKET | | | 18,000 |
| TOTAL MARKET VALUE | | | 249,322 |
| SOH/AGL Deduction | | | 84,076 |
| ASSESSED VALUE | | | 165,246 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 113,835 |
| TOTAL JUST VALUE | | | 249,322 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 245,752 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000046475 | Roof Replacement | 15,300 | 02/07/2023 |
| 22363 | GARAGE | 188 | 10/04/2004 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1010/0253 | 3/16/2004 | WD | Q | I | | 87,000 |

| |
|-----------------------------------|
| GRANTOR: NEWCOMB |
| GRANTEE: COX |
| 0979/0798 3/18/2003 WD Q I 01 100 |
| GRANTOR: KEVIN & BRITTANY STO |
| GRANTEE: BILLIE LESLIE |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
| BAS= W28 S26 E24 FOP= S6 E21 N6 W21\$ E21 FST= S6 E37 N6 W37\$ | | | | | | | | | | | | | | | | |
| BAS= E14 FCP= E11 FCP= E12 N19 W12 S19\$ N19 W11 S19\$ N19 W14 | | | | | | | | | | | | | | | | |
| S19\$ N19 E5 FST= E9 FST= E23 N7 W23 S7\$ N7 W9 S7\$ N7 FSP= E8 | | | | | | | | | | | | | | | | |
| N16 W30 S16 E22\$ W22\$ PTR= N30 FCP= N24 W20 FDS= W20 S24 E20 | | | | | | | | | | | | | | | | |
| N24\$ S24 E20\$ S30\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | | | | | | |