A PARCEL OF LAND APPROX 880 FT
E & W BY 990 FT N & S IN SW
COR OF SW1/4 OF SEC, EX 1.86 AC

CRAWFORD JOHN GARY/LATHAM CHRISTA C
7 SEMINOLE DRIVE
GREENVILLE, SC 29605

**2027**

**14-4S-17-08342-003**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5500 | TIMBERLAND 80-89 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 14417.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 7,000 |
| TOTAL LAND VALUE - MARKET | 139,680 |
| TOTAL MARKET VALUE | 14,770 |
| SOH/AGL Deduction | 1,765 |
| ASSESSED VALUE | 13,005 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 13,005 |
| TOTAL JUST VALUE | 146,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 146,680 |

LAND:2:1: CARD STATED MH (SON'S?):AE/NO

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1427/432 | 12/14/2020 | QC | U | I | 11 | 100 |
| GRANTOR: MANGLE RONALD A | | | | | | |
| GRANTEE: CRAWFORD JOHN GARY | | | | | | |
| 1427/428 | 12/08/2020 | QC | U | V | 11 | 100 |
| GRANTOR: CRAWFORD GARY | | | | | | |
| GRANTEE: CRAWFORD JOHN GARY | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 7,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5500 | A | TIMBER 2 | 0 | | | | | 17.46 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 7,770 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | | | 17.46 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 139,680 | | | | | | | |

REVIEW DATE 04/24/2017 BY DF Total Acres: 17.46 Total Land Value: 7,770 Market: 139,680 Agricultural: 7,770 Common: 0 PRINTED 11/17/2026 BY SYS