

1 ACRE IN NW COR OF NW1/4 OF SE1
 FOLLOWS: BEG AT NW COR OF NW1/4
 RUN E 210 FT, S 210 FT, W 210 FT

HOPE HENRY AME CHURCH
 608 SW HOPE HENRY ST
 LAKE CITY, FL 32024

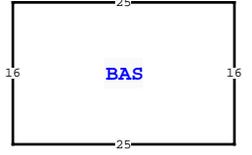
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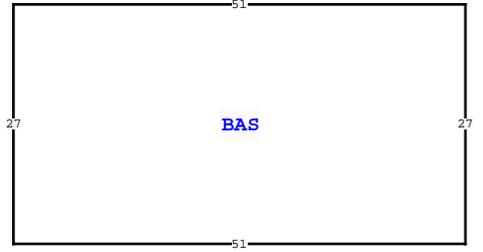


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 50 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Floor | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Fixtures | 4 | 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | 0 | 100 |
| RMS | 2 | 100 |
| Stories | 1. | 1. 100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 03 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | CHURCH | 0% | - 0 | | | | | | | | | Heated Area: 1777 HX Base Yr | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 7100 | CHURCHES-EX | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 14416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 400 | 100 | | 400 | 10,892 |
| BAS | 1,377 | 100 | | 1,377 | 37,496 |
| TOTALS | 1,777 | | | 1,777 | 48,388 |



608 SW HOPE HENRY ST, LAKE CITY

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 48,388 |
| TOTAL MARKET OB/XF VALUE | | | 100 |
| TOTAL LAND VALUE - MARKET | | | 13,000 |
| TOTAL MARKET VALUE | | | 61,488 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 61,488 |
| TOTAL EXEMPTION VALUE | 02 | 61,488 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 61,488 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,866 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-------|------------|
| 000047398 | Electrical Servic | 1,500 | 06/06/2023 |

| SALES DATA | | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W51 S27 E51 N27\$ PTR= N30 BAS= N16 W25 S16 E25\$ S30\$. |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 7100 | C | CHURCH | 0 | | A-1 | 210.00 | 210.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |