

LOT 11 HUNNINGTON PLACE PHS 1.  
WD 1123-1693, WD 1127-1732, 1734

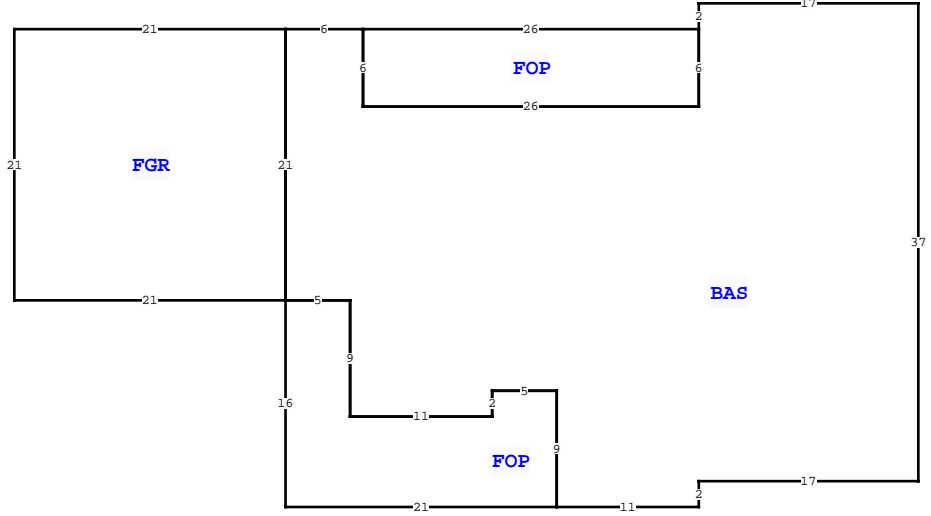
HICKS DALE BARTLEY  
331 SW NEWLYWED CT  
LAKE CITY, FL 32024-1156

**2026**

14-4S-16-02973-111

| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 32 HARDIE BRD 80  |
| Exterior Wall            | 19 COMMON BRK 20  |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 80      |
| Interior Floor           | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Architectural            | 05 CONV 100       |
| Units                    | 0 100             |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | 2016        |                | Heated Area: 1455 |     |     |      |      | HX Base Yr 2016 |        |



|                  |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality          | 07 07              |             |      |              |                      |
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 14416.00 1.00/     |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,455              | 100         |      | 1,455        | 171,993              |
| FGR              | 441                | 55          |      | 243          | 28,725               |
| FOP              | 156                | 30          |      | 47           | 5,556                |
| FOP              | 202                | 30          |      | 61           | 7,211                |
| TOTALS           | 2,254              |             |      | 1,806        | 213,485              |

331 SW NEWLYWED CT, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 1,472.00 | UT | 3.00  | 3.00           | 100       | 2008    | 2008        | 3 | 100    | 4,416           |       |
| 2              | 0258       | PATIO       | 0       | 100 | 10 | 260.00   | UT | 3.00  | 3.00           | 100       | 2009    | 2009        | 3 | 100    | 780             |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 1.00     | UT | 0.00  | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 5,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0  | 1.00     | UT | 0.00  | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 700             |       |

LAND DESCRIPTION TOTAL OB/XF 10,896

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |                  |  | PAGE 1 of 1 | 2 |
|---------------------------|------------------|--|-------------|---|
| VALUATION SUMMARY         |                  |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 2     |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 213,485          |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 10,896           |  |             |   |
| TOTAL LAND VALUE - MARKET | 35,000           |  |             |   |
| TOTAL MARKET VALUE        | 259,381          |  |             |   |
| SOH/AGL Deduction         | 86,736           |  |             |   |
| ASSESSED VALUE            | 172,645          |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 13 172,645 |  |             |   |
| BASE TAXABLE VALUE        | 0                |  |             |   |
| TOTAL JUST VALUE          | 259,381          |  |             |   |
| NCON VALUE                | 0                |  |             |   |
| INCOME VALUE              |                  |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 261,953          |  |             |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000048270  | Roof Replacement | 18,544 | 09/26/2023 |
| 26283      | SFR              | 491    | 09/27/2007 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1288/1997                      | 1/30/2015 | WD Q      | Q   | I   | 01     | 152,900    |
| GRANTOR: JOSEPH W & SAMANTHA C |           |           |     |     |        |            |
| GRANTEE: DALE BARTLEY HICKS    |           |           |     |     |        |            |
| 1155/0060                      | 7/21/2008 | WD Q      | Q   | I   |        | 187,000    |
| GRANTOR: PRUDENTIAL BUILDERS I |           |           |     |     |        |            |
| GRANTEE: JOSEPH & SAMANTHA C   |           |           |     |     |        |            |

**BUILDING NOTES**

**BUILDING DIMENSIONS**  
BAS= W17 S2 FOP= W26 S6 E26 N6\$ S6 W26 N6 W6 FGR= W21 S21 E21 N21\$ S21 FOP= S16 E21 N9 W5 S2 W11 N9 W5\$ E5 S9 E11 N2 E5 S9 E11 N2 E17 N37 \$.