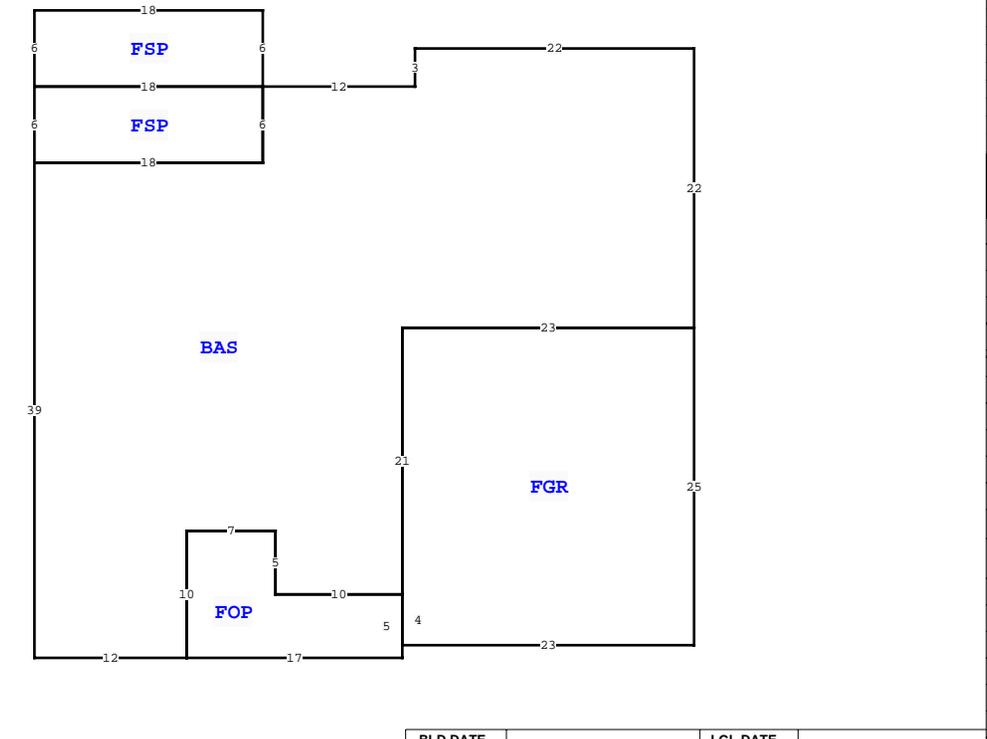


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 32 HARDIE BRD 80 |
| Exterior Wall | 21 STONE 20 |
| Roof Structure | 08 IRREGULAR 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 15 HARDTILE 80 |
| Interior Floor | 12 HARDWOOD 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,018 | 141.0574 | 160.81 | 324,515 | 2006 | 2006 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 100% - 2019 Heated Area: 1580 HX Base Yr 2019 | | | | | | | | | | | | | |



| Quality | | DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|---------------|------------------|-------------|---------------|--------------|----------------------|------------------|-------|
| 07 | 07 | 0100 | SINGLE FAMILY | | 01 | 14415.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | |
| BAS | 1,580 | 100 | | 1,580 | 205,805 | | |
| FGR | 575 | 55 | | 316 | 41,161 | | |
| FOP | 120 | 30 | | 36 | 4,689 | | |
| FSP | 108 | 40 | | 43 | 5,601 | | |
| FSP | 108 | 40 | | 43 | 5,601 | | |
| TOTALS | 2,491 | | | 2,018 | 262,857 | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 262,857 | | | |
| TOTAL MARKET OB/XF VALUE | 10,349 | | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | | |
| TOTAL MARKET VALUE | 308,206 | | | |
| SOH/AGL Deduction | 121,211 | | | |
| ASSESSED VALUE | 186,995 | | | |
| TOTAL EXEMPTION VALUE | 56,411 | | WX HX HB | |
| BASE TAXABLE VALUE | 130,584 | | | |
| TOTAL JUST VALUE | 308,206 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 301,768 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 24203 | SFR | 499 | 03/08/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1358/1813 | 4/27/2018 | WD Q | Q | I | 01 | 200,000 |
| GRANTOR: GEORGE E & FAY L SMAL | | | | | | |
| GRANTEE: JOHN & WANDA F HOWE | | | | | | |
| 1065/0602 | 10/04/2005 | WD Q | V | 01 | | 100 |
| GRANTOR: VITANI | | | | | | |
| GRANTEE: SMALL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2006 | 2006 | 3 | 100 | 2,000 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 505.00 | UT | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 100 | 1,515 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 750 | |
| 4 | 0031 | BARN, MT AE | 0 | 100 | 26 | 676.00 | UT | 9.00 | 9.00 | 100 | 2013 | 2013 | 3 | 100 | 6,084 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 10,349 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 35,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W22 S3 W12 FSP= N6 W18 S6 E18\$ FSP= W18S6 E18 N6\$ S6 W18 S39 E12 FOP= E17 N5 W10 N5 W7 S10\$ N10 E7 S5 E10 FGR= S4 E23 N25 W23 S21 \$ N21 E23 N22\$. | | | | | | | | | | | | | |

| REVIEW DATE 04/30/2024 BY JB | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 2.50 | | | | | Total Land Value: 35,000 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 35,000 | | | | |