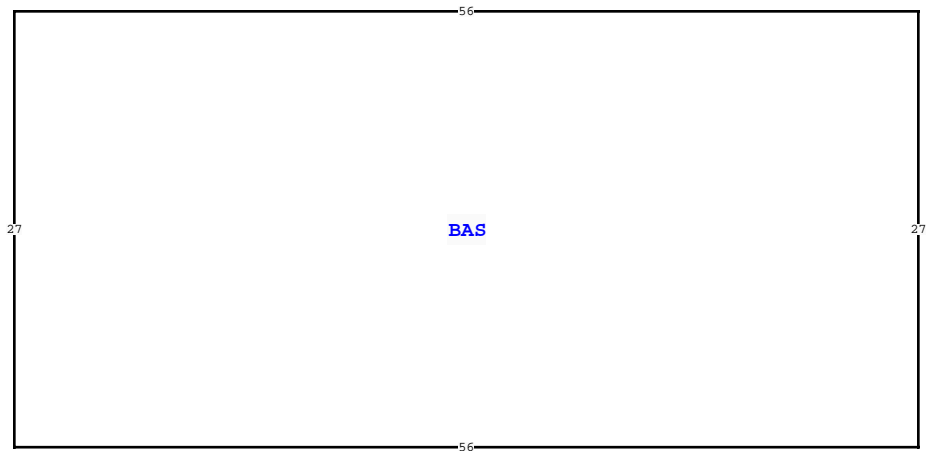


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 14415.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| TOTALS | 1,512 | | 158,561 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MANUF | 2 | 100% | - 2022 | | | | | | | | |
| | | | | Heated Area: 1512 | | | | HX Base Yr | 2022 | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 158,561 |
| TOTAL MARKET OB/XF VALUE | | | 14,100 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 197,661 |
| SOH/AGL Deduction | | | 141,003 |
| ASSESSED VALUE | | | 56,658 |
| TOTAL EXEMPTION VALUE | HX HB | 31,658 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 197,661 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 216,978 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 38308 | MAINT/ALTR | 75 | 07/02/2019 |
| 23628 | M H | 0 | 09/20/2005 |
| 12331 | M H | 125 | 03/27/1997 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1459/412 | 12/22/2021 | WD | Q | I | 01 | 179,900 |
| GRANTOR: SEETARAM KISHORE | | | | | | |
| GRANTEE: WARN STEVEN R | | | | | | |
| 1434/2308 | 3/31/2021 | WD | Q | I | 03 | 126,000 |
| GRANTOR: BSK PROPERTIES LLC | | | | | | |
| GRANTEE: SEETARAM KISHORE | | | | | | |

| EXTRA FEATURES | | | | | | |
|----------------|------------|-------------|---------|-----------|--------|----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT |
| 1 | 0190 | FPLC PF | 0 | 100 0 | 1.00 | UT |
| 2 | 0210 | GARAGE U | 0 | 100 18 20 | 1.00 | UT |
| 3 | 9945 | Well/Sept | 0 | 100 0 0 | 1.00 | UT |
| 4 | 0120 | CLFENCE 4 | 0 | 100 0 0 | 1.00 | UT |
| 5 | 0070 | CARPORT UF | 0 | 100 18 20 | 360.00 | UT |
| 6 | 0261 | PRCH, UOP | 0 | 100 0 0 | 1.00 | UT |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|---------|----------|----------|-----------|---------|--------------------------------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | | | | 197 SW WEIRSDALE PL, LAKE CITY | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S27 E56 N27\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.50 | 50,000.00 | 25,000.00 | 25,000 | | | | | | | | |