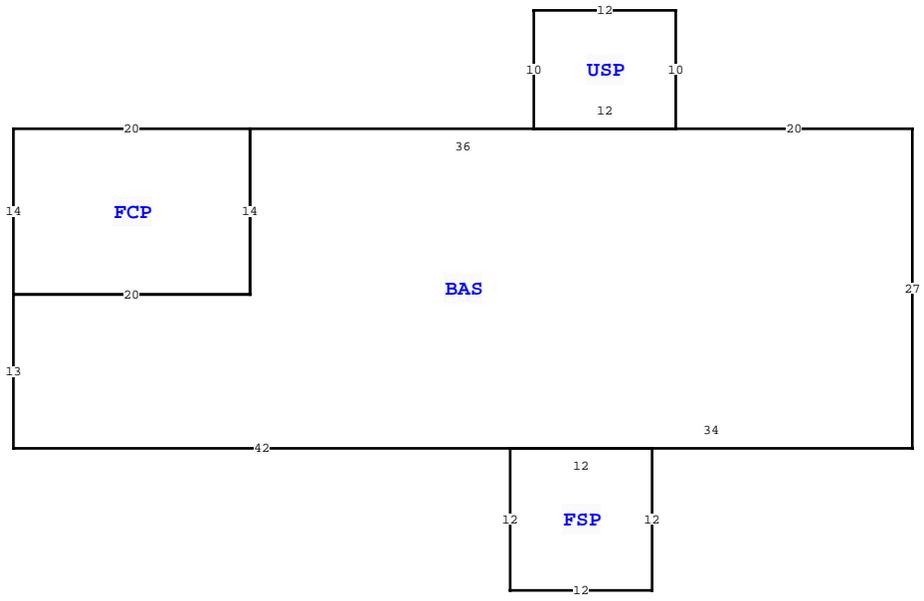




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 03   |
| NEIGHBORHOOD/LOC         | 14316.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,772            | 100          |      |
| FCP                      | 280              | 25           |      |
| FSP                      | 144              | 40           |      |
| USP                      | 120              | 35           |      |
| TOTALS                   | 2,316            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |      |      |            |        |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | MANUF | 1         | 100%        | - 2011         | Heated Area: 1772 |     |     |      |      | HX Base Yr | 2011   |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 120,888  |
| TOTAL MARKET OB/XF VALUE  |           |             | 16,000   |
| TOTAL LAND VALUE - MARKET |           |             | 18,000   |
| TOTAL MARKET VALUE        |           |             | 154,888  |
| SOH/AGL Deduction         |           |             | 90,489   |
| ASSESSED VALUE            |           |             | 64,399   |
| TOTAL EXEMPTION VALUE     | HX HB     | 39,399      |          |
| BASE TAXABLE VALUE        |           |             | 25,000   |
| TOTAL JUST VALUE          |           |             | 154,888  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 148,378  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 15384      | M H         | 125 | 01/14/1999 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1300/2780                      | 9/14/2015 | QC        | U   | I   | 11     | 100        |
| GRANTOR: ROGER ALLEN JR & ETAL |           |           |     |     |        |            |
| GRANTEE: ROGER ALLEN JR & ET   |           |           |     |     |        |            |
| 1300/2638                      | 9/11/2015 | QC        | U   | I   | 11     | 100        |
| GRANTOR: ROGER ALLEN JR & ETAL |           |           |     |     |        |            |
| GRANTEE: ROGER ALLEN JR & ET   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |        |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|--------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 1,200.00    | 1,200.00  | 100     |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 3              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 4              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 7,000.00    | 7,000.00  | 100     |
| 5              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 7              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 8              | 0120       | CLFENCE 4   | 0       | 100 | 0 | 0     | 0  | 400.00 | UT 6.50        | 6.50      | 100     |
| 9              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |
| 10             | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |

| TOTAL OB/XF |          |     |                      |     |     |          |       |        |             |           |     | 15,000 |  |  |  |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|--------|--|--|--|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |        |  |  |  |
| 1           | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 20.00 | 200.00 | 0.66        | LT        |     |        |  |  |  |
| 2           | 0000     | C   | VAC RES              | 100 |     | RSF/MH   | 0.00  | 0.00   | 0.34        | LT        |     |        |  |  |  |

| BUILDING NOTES                   |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 117 NW OGLETHORPE TER, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 USP= N10 W12 S10 E12\$ W36 FCP= W20 S14 E20 N14\$ S14 W20 S13 E42 FSP= S12 E12 N12 W12\$ E34 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |  |  |  | 15,000 |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--|--|--|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |             |  |  |  |        |  |  |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 20.00 | 200.00 | 0.66        | LT        |     |             |  |  |  |        |  |  |  |
| 2                | 0000     | C   | VAC RES              | 100 |     | RSF/MH   | 0.00  | 0.00   | 0.34        | LT        |     |             |  |  |  |        |  |  |  |

