

(AKA LOT 3 BLOCK B CHADWORTH S/D  
 BEG NW COR OF SW1/4 OF SE1/4, RU  
 OF SEC 400 FT, S 170 FT, W 400 F

BERRY JOSHUA/GRIFFIS SAMUEL  
 172 NW OGLETHORPE TER  
 LAKE CITY, FL 32055

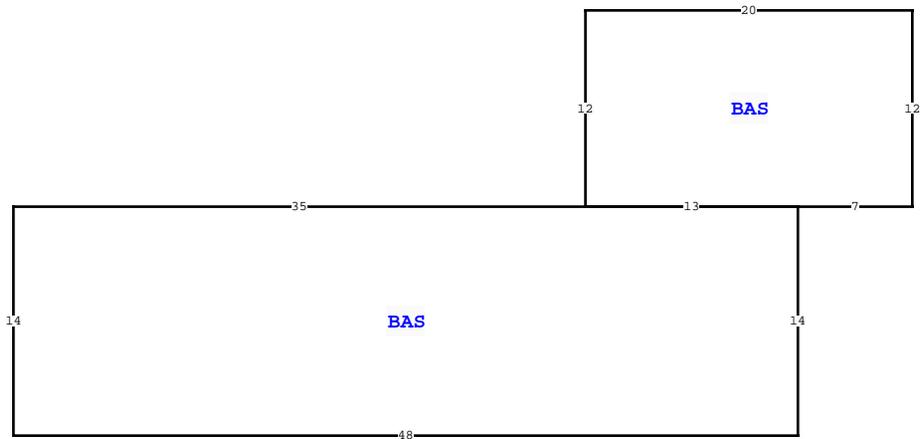
2026

14-3S-16-02123-013



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |        |
|--------------------------|------------------|----------------|--------|
| ELEMENT                  | CD               |                |        |
| Exterior Wall            | 26               | ALM SIDING 100 |        |
| Roof Structur            | 03               | GABLE/HIP 100  |        |
| Roof Cover               | 12               | MODULAR MT 100 |        |
| Interior Wall            | 04               | PLYWOOD 100    |        |
| Interior Floor           | 14               | CARPET 90      |        |
| Interior Floor           | 08               | SHT VINYL 10   |        |
| Air Condition            | 03               | CENTRAL 100    |        |
| Heating Type             | 04               | AIR DUCTED 100 |        |
| Bedrooms                 |                  | 3 100          |        |
| Bathrooms                |                  | 2 100          |        |
| Stories                  | 1.               | 1. 100         |        |
| Architectural            | 01               | CONV 100       |        |
| Units                    |                  | 0 100          |        |
| Condition Adj            | 03               | 03 100         |        |
| Kitchen Adjus            | 01               | 01 100         |        |
| Quality                  | 01               | 01             |        |
| DOR CODE                 | 0200 MOBILE HOME |                |        |
| MAP NUM                  |                  | MKT AREA       | 03     |
| NEIGHBORHOOD/LOC         | 14316.010 1.00/  |                |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR   |
| BAS                      | 240              | 100            |        |
| BAS                      | 672              | 100            |        |
| TOTALS                   | 912              |                | 19,356 |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800   | 02  | 912       | 88.4250     | 53.06          | 48,391         | 1985 | 1985 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 2026 Heated Area: 912 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 19,356      |
| TOTAL MARKET OB/XF VALUE  |           |  | 8,350       |
| TOTAL LAND VALUE - MARKET |           |  | 15,400      |
| TOTAL MARKET VALUE        |           |  | 43,106      |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 43,106      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 43,106      |
| TOTAL JUST VALUE          |           |  | 43,106      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 41,793      |

XFOB:2:1: POLE SHED & BARN  
 XFOB:1:1: CLAS M H  
 BLDG:1:1: CLAS MH

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000054173  | Roof Replacement  | 37,000 | 10/01/2025 |
| 000054062  | Mobile Home       |        | 09/16/2025 |
| 000053659  | Right-of-Way Acce |        | 07/25/2025 |

| SALES DATA                |           |           |       |       |        |            |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1543/1492                 | 5/14/2025 | WD        | U     | I     | 11     | 100        |
| GRANTOR: DEES FREDDIE P   |           |           |       |       |        |            |
| GRANTEE: BERRY JOSHUA     |           |           |       |       |        |            |
| 1535/1199                 | 3/05/2025 | WD        | U     | I     | 11     | 100        |
| GRANTOR: BERRY TAMMY REDD |           |           |       |       |        |            |
| GRANTEE: DEES FREDDIE P   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |
| 4              | 0080       | DECKING     | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       |

| TOTAL OB/XF |         |          |          |           |         |            |     |  |  |  |  |  |  |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |            |     |  |  |  |  |  |  |
|             |         |          |          |           |         | 04/21/2025 | MLU |  |  |  |  |  |  |

**BUILDING NOTES**

| BUILDING DIMENSIONS                                   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W35 S14 E48 N14 BAS= E7N12 W20 S12 E13\$ W13 \$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 0   |     | RSF/ME   | 70.00 | 400.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.10    | 14,000.00  | 15,400.00      | 15,400     |                             |      |         |      |     |    |        |