

LOT 6 MOORE HAVEN S/D.
ORB 819-553, 904-550,
973-2073 & EX 0.53 AC AS DESC

NILES DELOS O JR/NILES LAURA L
209 NW CIMARRON WAY
LAKE CITY, FL 32055

2026

14-3S-16-02117-206


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 14316.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,170 | 100 | |
| TOTALS | 2,170 | | 144,733 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|----------------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 100% | - 2004 | Heated Area: 2170 | | HX Base Yr 2004 | | | | | | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>70</p> <p>31</p> <p>BAS</p> <p>31</p> <p>70</p> </div> | | | | | | | | | | | | | |
| BLD DATE | | | | LGL DATE | | | | 05/11/2026 MLU | | | | | |
| XF DATE | | | | LAND DATE | | | | | | | | | |
| INC DATE | | | | AG DATE | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 144,733 | |
| TOTAL MARKET OB/XF VALUE | | 29,320 | |
| TOTAL LAND VALUE - MARKET | | 32,000 | |
| TOTAL MARKET VALUE | | 206,053 | |
| SOH/AGL Deduction | | 77,995 | |
| ASSESSED VALUE | | 128,058 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 76,647 | |
| TOTAL JUST VALUE | | 206,053 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 208,342 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000046656 | Solar Power Syste | 91,812 | 03/06/2023 |
| 27971 | M H | 375 | 07/27/2009 |
| 17071 | M H | 125 | 06/12/2000 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1285/0477 | 11/24/2014 | QC | U | I | 11 | 100 |
| GRANTOR: DELOS O JR & LAURA L | | | | | | |
| GRANTEE: DELOS O JR & LAURA | | | | | | |
| 1201/0622 | 8/31/2010 | WD | U | I | 16 | 58,300 |
| GRANTOR: DELOS O JR & LAURA L | | | | | | |
| GRANTEE: DELOS O JR & LAURA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,200 | |
| 2 | 0030 | BARN, MT | 0 | 100 | 30 | 40 | 1,200.00 | UT | 13.50 | 100 | 2009 | 2009 | 3 | 100 | 16,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 12 | 30 | 360.00 | UT | 2.00 | 100 | 2009 | 2009 | 3 | 100 | 720 | |
| 5 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2009 | 2009 | 3 | 100 | 1,200 | |
| 6 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 1,000 | |
| 7 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 2023 | 2022 | | 100 | 2,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 29,320 | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|
| 209 NW CIMARRON WAY, LAKE CITY | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W70 S31 E70 N31\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.80 | 40,000.00 | 32,000.00 | 32,000 | | | | | | | | |