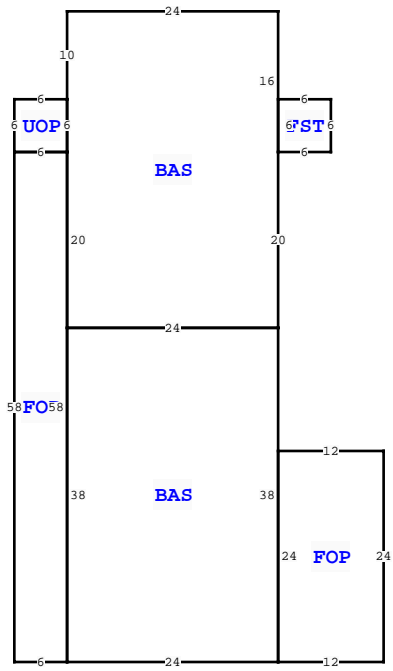


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 27               | PREFIN MTL   | 100  |
| Roof Structur            | 10               | STEEL FRME   | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 13               | LAM/VNLPK    | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 | 1                | 1            | 100  |
| Bathrooms                | 1                | 1            | 100  |
| Frame                    | 05               | STEEL        | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual Units       | 05               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED AG  |      |
| MAP NUM                  |                  | MKT AREA     | 03   |
| NEIGHBORHOOD/LOC         | 15216.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 864              | 100          |      |
| BAS                      | 912              | 100          |      |
| FOP                      | 288              | 30           |      |
| FOP                      | 348              | 30           |      |
| FST                      | 36               | 55           |      |
| UOP                      | 36               | 20           |      |
| TOTALS                   | 2,484            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | SFR/PREMTL | 100%      | - 2020      |                   | 177,855        | 2017 | 2017            | 0    | 0    | 10.00 | 90.00  |
|                    |            |           |             | Heated Area: 1776 |                |      | HX Base Yr 2020 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 160,070     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 18,875      |   |
| TOTAL LAND VALUE - MARKET |           |  | 289,576     |   |
| TOTAL MARKET VALUE        |           |  | 215,002     |   |
| SOH/AGL Deduction         |           |  | 52,812      |   |
| ASSESSED VALUE            |           |  | 162,190     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 110,779     |   |
| TOTAL JUST VALUE          |           |  | 468,521     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 470,744     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 40945      | ADDN SFR    |     | 11/30/2020 |
| 38000      | ADDN SFR    | 346 | 04/17/2019 |
| 36058      | PUMP/UTPOL  | 50  | 12/04/2017 |

| SALES DATA        |            |           |     |     |        |            |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1283/1478         | 10/16/2014 | WD U      | V   | V   | 30     | 0          |

GRANTOR: HERBERT C & LAWANDA G  
 GRANTEE: HERBERT AND LAWANDA

| BUILDING NOTES                               |  |
|--|--|
|  |  |
| BUILDING DIMENSIONS                          |  |
| BAS=[ORIG=-24,36] S38 E24 N38 W24 \$         |  |
| BAS=[ORIG=0,0] W24 S10 S6 S20 E24 N20 N16 \$ |  |
| FOP=[ORIG=-24,16] W6 S58 E6 N58 \$           |  |
| FOP=[ORIG=0,74] E12 N24 W12 S24 \$           |  |
| UOP=[ORIG=-24,10] W6 S6 E6 N6 \$             |  |
| FST=[ORIG=0,16] E6 N6 W6 S6 \$               |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0031       | BARN,MT AE  | 0       | 100 | 30 | 50    | UT | 15.00 | 15.00          | 75        | 2017    | 2017        | 3 | 75     | 16,875          |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2023    | 2022        |   | 100    | 500             |       |
| 3              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | UT | 4.00  | 4.00           | 100       | 2023    | 2022        |   | 100    | 1,500           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 2,800.00    | 2,800.00       | 2,800      |                             |      |         |      |     |    |        |
| 2                | 5500     | A   | TIMBER 2             | 0   |     |          | 0.00  | 0.00  | 72.00       | AC        |     | 1.00     | 1.00   | 1.00    | 445.00      | 445.00         | 32,040     |                             |      |         |      |     |    |        |
| 3                | 5910     | A   | SWAMP/CYPRES         | 0   |     |          | 0.00  | 0.00  | 30.42       | AC        |     | 1.00     | 1.00   | 1.00    | 40.00       | 40.00          | 1,217      |                             |      |         |      |     |    |        |
| 4                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 102.42      | AC        |     | 1.00     | 1.00   | 1.00    | 2,800.00    | 2,800.00       | 286,776    |                             |      |         |      |     |    |        |