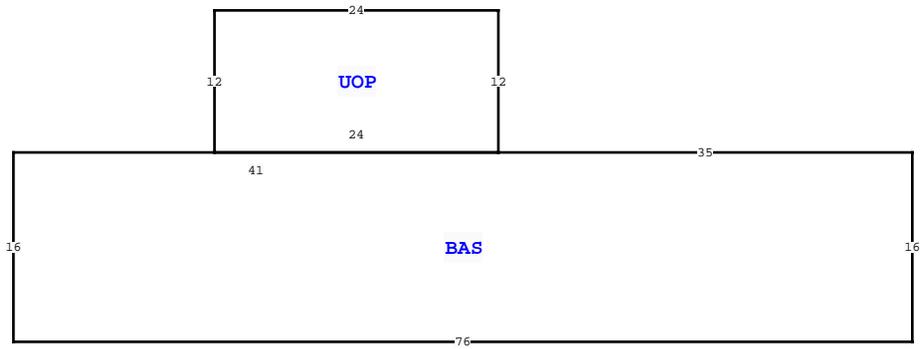


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|-------------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual Units | 01 | CONV 100 0 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 14216.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,216 | 100 |
| UOP | 288 | 25 |
| TOTALS | 1,504 | 1,288 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0201 | 02 | 1,288 | 115.9000 | 108.95 | 140,328 | 1996 | 1996 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 0% - 2021 Heated Area: 1216 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 77,180 | |
| TOTAL MARKET OB/XF VALUE | 12,056 | |
| TOTAL LAND VALUE - MARKET | 45,000 | |
| TOTAL MARKET VALUE | 134,236 | |
| SOH/AGL Deduction | 25,382 | |
| ASSESSED VALUE | 108,854 | |
| TOTAL EXEMPTION VALUE | 0 | |
| BASE TAXABLE VALUE | 108,854 | |
| TOTAL JUST VALUE | 134,236 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 124,236 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27835 | M H | 441 | 05/27/2009 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1402/2625 | 1/09/2020 | WD | U | I | 37 | 55,000 |
| GRANTOR: STEVEN HAYWARD NAIL | | | | | | |
| GRANTEE: JAMES B RUIS | | | | | | |
| 1402/2622 | 1/07/2020 | QC | U | I | 11 | 100 |
| GRANTOR: ANDREW J DICKS | | | | | | |
| GRANTEE: STEVEN HAYWARD NAIL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 24 | 288.00 | UT | 12.00 | 12.00 | 100 | 2008 | 2008 | 3 | 100 | 3,456 | |
| 2 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2009 | 2009 | 3 | 100 | 1,200 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2023 | 2022 | | 100 | 400 | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/11/2026 | MLU |

| BUILDING NOTES | |
|--|--|
| BUILDING DIMENSIONS | |
| BAS= W35 UOP= N12 W24 S12 E24\$ W41 S16 E76 N16\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 45,000 | | | | | | | |