

| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Exterior Wall    | 03               | BELOW AVG.  | 100                      |              |                      |  |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |  |
| Roof Cover       | 03               | COMP SHNGL  | 100                      |              |                      |  |
| Interior Wall    | 04               | PLYWOOD     | 100                      |              |                      |  |
| Interior Floo    | 14               | CARPET      | 100                      |              |                      |  |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |  |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |  |
| Bedrooms         |                  |             | 3                        | 100          |                      |  |
| Bathrooms        |                  |             | 1                        | 100          |                      |  |
| Stories          | 1.               |             | 1.                       | 100          |                      |  |
| Architectual     | 01               | CONV        | 100                      |              |                      |  |
| Units            |                  |             | 0                        | 100          |                      |  |
| Condition Adj    | 02               |             | 02                       | 100          |                      |  |
| Kitchen Adjus    | 01               |             | 01                       | 100          |                      |  |
| Quality          | 05               | 05          |                          |              |                      |  |
| DOR CODE         | 5000             | IMPROVED AG |                          |              |                      |  |
| MAP NUM          |                  | MKT AREA    |                          | 02           |                      |  |
| NEIGHBORHOOD/LOC | 13716.00         | 1.00/       |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 700              | 100         |                          | 700          | 14,666               |  |
| UOP              | 80               | 25          |                          | 20           | 419                  |  |
| TOTALS           | 780              |             |                          | 720          | 15,086               |  |

| MARKET ADJUSTMENTS |            |           |                  |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|------------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 0%        | 0                |                |                |            |     |      |      |      |        |
|                    |            |           | Heated Area: 700 |                |                | HX Base Yr |     |      |      |      |        |

BAS

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|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 3              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 15,086   |
| TOTAL MARKET OB/XF VALUE  |  |             | 7,000    |
| TOTAL LAND VALUE - MARKET |  |             | 47,000   |
| TOTAL MARKET VALUE        |  |             | 33,732   |
| SOH/AGL Deduction         |  |             | 5,496    |
| ASSESSED VALUE            |  |             | 28,236   |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 28,236   |
| TOTAL JUST VALUE          |  |             | 69,086   |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 69,086   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 9439       | M H         | 125 | 03/10/1995 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1221/2382                      | 8/17/2011 | WD        | U   | I   | 30     | 100        |
| GRANTOR: MAURICIO R GOMEZ & SO |           |           |     |     |        |            |
| GRANTEE: H E & MARGARET MART   |           |           |     |     |        |            |
| 1078/1454                      | 3/25/2006 | WD        | Q   | I   |        | 89,900     |
| GRANTOR: H E MARTIN            |           |           |     |     |        |            |
| GRANTEE: MAURICIO R GOMEZ &    |           |           |     |     |        |            |

| EXTRA FEATURES |            | BLD DATE    |     | XF DATE |   | INC DATE |       | LGL DATE |          | LAND DATE      |           | AG DATE |             |   |        |                 |       |
|----------------|------------|-------------|-----|---------|---|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L              | OB/XF CODE | DESCRIPTION | BLD | CAP     | L | W        | UNITS | UT       | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0   | 0       | 0 | 0        | 1.00  | UT       | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  | 7,000 |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|
| 697 SW SHILOH ST, FORT WHITE |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                           |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W50 S14 E26 UOP= S8 E10N8 W10S E24 N14S. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            | 7,000          |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |
| 2                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 3.70        | AC        |     | 1.00        | 1.00   | 1.00    | 445.00     | 445.00         | 1,646      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 3.70        | AC        |     | 1.00        | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 37,000     |                             |      |         |      |     |    |        |