

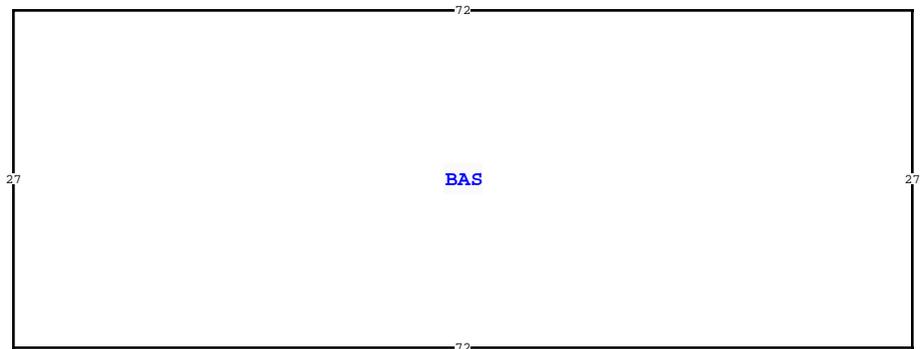
COMM NE COR OF SE1/4 OF NW1/4,  
 RUN S 321.70 FT, W 643.27 FT,  
 TO POB, CONT W 192.00 FT, S

BROWN JUSTIN E  
 321 SW BELLOWS WAY  
 FT WHITE, FL 32038-2856

**2026**

13-7S-16-04202-010  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 31               | VINYL SID    | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 03               | COMP SHNGL   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floor           | 14               | CARPET       | 90    |
| Interior Floor           | 08               | SHT VINYL    | 10    |
| Air Condition            | 03               | CENTRAL      | 100   |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Architectual Units       | 01               | CONV         | 100   |
|                          |                  | 0            | 100   |
| Quality                  | 05               | 05           |       |
| DOR CODE                 | 0200 MOBILE HOME |              |       |
| MAP NUM                  |                  | MKT AREA     | 02    |
| NEIGHBORHOOD/LOC         | 13716.00 1.00/   |              |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,944            | 100          |       |
| TOTALS                   | 1,944            |              | 1,944 |

| MARKET ADJUSTMENTS   |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE   | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1  | MANUF | 1         | 100%        | - 2016         | Heated Area: 1944 |     |     | HX Base Yr 2016 |      |      |        |  |
|  |       |           |             |                |                   |     |     |                 |      |      |        |  |
| TOTALS   |       |           |             |                |                   |     |     |                 |      |      |        |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 164,434     |
| TOTAL MARKET OB/XF VALUE  |           |  | 9,730       |
| TOTAL LAND VALUE - MARKET |           |  | 24,000      |
| TOTAL MARKET VALUE        |           |  | 198,164     |
| SOH/AGL Deduction         |           |  | 100,369     |
| ASSESSED VALUE            |           |  | 97,795      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |
| BASE TAXABLE VALUE        |           |  | 46,384      |
| TOTAL JUST VALUE          |           |  | 198,164     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 201,408     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 32453      | M H         | 375 | 11/05/2014 |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1217/0573                 | 6/30/2011 | WD        | U   | V   | 11     | 100        |
| GRANTOR: DONNA JEAN BROWN |           |           |     |     |        |            |
| GRANTEE: JUSTIN E BROWN   |           |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES          |  |
|-------------------------|--|
| BUILDING DIMENSIONS     |  |
| BAS= W72 S27 E72 N27\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 18 | 20    | 360.00 | UT    | 1.50           | 1.50      | 100     | 2014        | 2014  | 3      | 100             | 540   |
| 2              | 0296       | SHED METAL  | 0       | 100 | 10 | 16    | 160.00 | UT    | 9.00           | 9.00      | 100     | 2014        | 2014  | 3      | 100             | 1,440 |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 7,000.00  | 100     |             |       | 3      | 100             | 7,000 |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 0.00      | 100     | 2015        | 2015  | 3      | 100             | 750   |
| TOTALS         |            |             |         |     |    |       |        |       |                |           |         |             | 9,730 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.50        | AC        |     | 1.00      | 1.00        | 1.00    | 16,000.00  | 16,000.00      | 24,000     |                             |      |         |      |     |    |        |